



Town of Carver 1997  
ANNUAL REPORT of the TOWN OFFICERS



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**ANNUAL REPORT  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF CARVER  
MASSACHUSETTS**



*Cranberry Land U.S.A.*

**FOR THE YEAR ENDING DECEMBER 31  
1997**

ПРОЧЕССИОНАЛ

2014-09

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# OFFICERS AND COMMITTEES

FOR THE YEAR 1997

## MODERATOR

Nancy A. Seamans .....	Term Expires
	1998

## SELECTMEN, WATER COMMISSIONERS, AND HERRING COMMITTEE

Ronald E. Clarke, Chairman .....	2000
Frank R. Mazzilli, Member.....	1998
Timothy McGillicuddy, Member.....	1999
Richard T. Shevelow, Member.....	1999
Bernadette L. Hemingway, Clerk .....	2000

## TOWN CLERK

Bernadette L. Hemingway .....	1998
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## TREASURER-COLLECTOR OF TAXES

Stephen P. Romano .....	1998
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## ASSESSORS

Charles E. Hamilton, Chairman .....	1998
Matthew J. Mendes, Sr.....	1999
Karen Bell .....	2000

## CARVER SCHOOL COMMITTEE

Randall T. Webster, Chairman .....	1999
Candace Miller-Mitchell, Vice Chairman .....	1999
Peter Martin .....	1998
Ann Chadwick-Dias .....	2000
Mary B. Kaminski .....	1998

## BOARD OF PUBLIC WORKS

Peter J. Cokinos, Chairman.....	1999
John Mickevich.....	1998
Ralph A. Gurney.....	1998

## LIBRARY TRUSTEES

Dorothy McElaney, Chairman .....	1999
Maureen Knott, Vice Chairman.....	2000
Fred Harrison, Treasurer .....	1999
Barbara Butler.....	1999
Margaret Merritt .....	1998
C. Steven Blanchard .....	2000

**BOARD OF HEALTH**

Albert R. DeLoid .....	2000
Edgar B. Lawrence, Chairman.....	1998
Steven Crawford .....	1999

**PLANNING BOARD**

Ann M. Miller.....	2000
Stephen N. DiRado.....	1998
Stephen P. Crawford.....	2002
Stephen P. Romano .....	2001
Warren I. Greene .....	1999

**HOUSING AUTHORITY**

Eunice Murphy .....	2000
Daniel Brassill.....	2002
Dorothy M. Angley, Chairman.....	2001
Roberta Fountain .....	1999
Marlene Elias (Exec. Dir.)	
Richard Hoadley (State App.)	

**TOWN DIRECTOR, COUNTY AID TO AGRICULTURE**

Dorothy M. Angley

**TOWN ADMINISTRATOR**

Richard J. LaFond

**CONSTABLES**

Margaret Pelletier  
John D. Kelly  
Robert Shurtleff

**APPOINTED OFFICERS****INSPECTOR OF WIRES**

Joseph M. Plant  
Thomas F. Emord (Alternate)

**INSPECTOR OF PLUMBING & GAS INSTALLATIONS**

Paul M. Owen  
George W. Cedarstrom (Retired)

**BUILDING INSPECTOR/ZONING OFFICER**

Robert F. Kirby

**INTERIM ALT. BUILDING INSPECTOR**

Joseph Pace

**FIRE CHIEF, DEPUTY FIRE WARDEN**

Dana E. Harriman

**DEPUTY FIRE CHIEF, DEPUTY FIRE WARDEN**

Mark F. Weston

**ANIMAL CONTROL OFFICER**

Lea Pustejovsky

**ACTING DOG OFFICER**

Sheila Andrus

**PART-TIME DOG OFFICER**

Matthew Cohen

**TOWN COUNSEL**

Kopelman & Paige

**CHIEF OF POLICE**

Diane M. Skoog

**POLICE SERGEANTS**

Raymond A. Orr

Robert F. Malonson

Dorian Lapworth

**POLICE OFFICERS**

Anthony F. Luca

Bruce T. Pollitt

Donald C. Vautrinot

John Mulready

David B. Harriman

Michael Miksch

Roger S. Hedges

Renaldo A. Oliveira, Jr.

Kenneth Strong

Tracey Brine

Timothy J. McPeck

David Zadok

**PERMANENT INTERMITTENT OFFICERS**

Sumner W. Meredith

Luis S. Spencer

**SPECIAL POLICE OFFICERS**

Thomas Luciano

Joseph R. Ritz

Walter Benoit, Jr.

**POLICE MATRONS**

Lisa L. Bither

Charlotte Marando

Margaret Pelletier

Judith Richards

Sally Robertson

Patricia Gregor

Amy Hockstrasser

Linda Tilley

**KEEPER OF THE LOCK-UP**

Diane M. Skoog

## **SPECIAL CONSTABLES**

Diane M. Skoog	Russell F. Tinkham, Jr.
Robert S. Barlow	David C. Anmahian
Norman J. Cormier, Jr.	Quentin M. Maver
Gregory S. Kamon	Cynthia A. Follis
Peter S. Butman	Charles Burgess
George R. Olson	Joseph Palombo
James B. Walsh	

## **EMS DIRECTOR**

Thomas Walsh

## **PUBLIC PROSECUTOR**

Harry J. Schmidt, Jr. Esq.

## **CIVIL DEFENSE**

Frank R. Mazzilli, Dir.

Helen M. Copello, Adm. Asst./Dep. Dir.

## **SUPERINTENDENT OF SCHOOLS**

Dr. Martin Hanley

## **BOARD OF REGISTRARS**

Bernadette L. Hemingway	Ann M. Potenza
Marjorie Kenrick	Irene A. Collins (Res.)
Carol A. Piper	

## **INSPECTORS**

Maureen Knott	Ann Kallio
Karen Fager	Helen M. Copello
Roberta Harrison	Fred Harrison
Marjorie Mosher	Nadine Rooney
Ruth Bubier	Frank Christiano
Sandra Tucker	Marilyn Downing
Lorraine Hoyt	Gertrude Ring
Dorothy McElaney	Phyllis Harriman
Eunice Murphy	Alan Dunham
Nancy Veno	Cliff Jacobs
Beverly Thomas	Jean McGillicuddy

## **COUNCIL ON AGING**

Paul T. VonBurg, Dir.	Edward Coakley
Marjorie Smith	John Mickevich
Judith Ward	
Paul R. Correia	Paula M. Babbin

## **SOUTH SHORE COMMUNITY ACTION COUNCIL**

Edward Coakley	Wayne Gregory
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**OLD COLONY ELDERLY SERVICES BOARD OF DIRECTORS**

Paul T. VonBurg, Dir.

Edward Coakley

Judy Murphy (Alt.)

**OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING  
ADVISORY BOARD**

Judy T. Murphy

Thomas Perry

**GREATER ATTLEBORO TRANSPORTATION AUTHORITY  
ADVISORY BOARD**

John Mickevich

Paul T. VonBurg, Alt.

Edward Coakley

**DELEGATE TO SRPEDD**

Philip Harlow

Ann Miller

**MUNICIPAL REP. TO SRPEDD**

Dawn Parent

**SUPERINTENDENT OF PUBLIC WORKS**

William Halunen

**TOWN ACCOUNTANT**

Manuel J. Sylvia, Jr.

**MUNICIPAL CENSUS SUPERVISOR**

Bernadette L. Hemingway

**PLYMOUTH COUNTY ADVISORY BOARD**

Ronald E. Clarke

Frank R. Mazzilli, Alt.

**MARCUS ATWOOD TRUSTEES**

Frank R. Mazzilli

Erwin K. Washburn

Nancy Davison

Margaret Maki

Albino Perry

**MUNICIPAL COORDINATOR "RIGHT TO KNOW LAW"**

Dana E. Harriman

**INDUSTRIAL AND DEVELOPMENT COMMISSION**

Joseph P. Day, Chairman

Philip Harlow

Thomas Donahue

Ronald DeLano

Paul M. Kelly

Renaldo Oliveira, Jr.

**INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY**

John O'Neil Egan, III

John K. Franey

John K. Madden

Paula M. Babbin

Philip Harlow

## **ZONING BOARD OF APPEALS**

Dennis Soliwoda, Chairman  
Robert F. McGrath  
Joseph E. Kaminski

Sharon F. Clarke  
Virginia K. Ford

## **CONSERVATION COMMISSION**

Edward T. Hoey, Agent  
Barton Bruffee  
Kimberly A. Landrau  
Barratt Davison

Sarah G. Hewins, Chairman  
Lawrence Cole  
James F. Nauen  
Judy Ward

## **HANDICAPPED COMMITTEE**

Frank R. Mazzilli  
Bernadette L. Hemingway

James Duffy  
Frank Swase

## **CARVER CULTURAL COUNCIL**

Elaine R. Raymond  
Nancy J. Farrell  
Patricia Leatherbee

Eileen M. Holzman  
Lydia A. Nelson  
Debra Rosenberger

## **YOUTH NEEDS COMMITTEE**

Charlene Day  
Michael Harris

Mary Ross  
Therese M. Daly

## **WEIGHER OF GOODS AND COMMODITIES**

Bruce Costa  
Laurin E. Harrop  
Edwin Whitworth  
James E. Vigers  
Kenneth Conway  
Sheila Cruz  
Nancy Kaiser  
Kenneth Houtman

John Bellafatto  
James Joubert  
James S. Pratt  
Ronald Oliver  
Willard Bigelow  
Charles Briggs, IV  
Stanley Higgins

## **REGIONAL REFUSE DISPOSAL COMMITTEE**

Robert Tinkham

John Mickevich

## **CARVER WAGE & PERSONNEL COMMITTEE**

Carolyn Brennan  
Donna Colecchia

Paula M. Babbin

## **LOCAL HOUSING PARTNERSHIP BOARD**

Bernadette L. Hemingway

## **POND BY-LAW COMMITTEE**

Rita Brusseau, Chairman  
Robert Moore  
Dennis L. Sayce

Marguerite Mills  
Jack Shaw

**SAFETY OFFICER**

Robert Malonson

**SURVEYOR OF LUMBER AND MEASURER OF WOOD**

Roger Shores

Homer Weston

**SHURTLEFF PARK COMMITTEE**

Marjorie Mosher

Clark Griffith

Sylvia Best

**COMPUTER STUDY COMMITTEE**

Stephen P. Romano

John K. Franey

Patrick Meagher

Barbara J. Tighe

**ZONING BY-LAW LAND USE COMMITTEE**

Ann Miller

Stephen P. Crawford, Chairman

Sharon Clarke

John Angley

Richard T. Shevelow

Frank R. Mazzilli

Paul M. Kelly

**HISTORIC COMMISSION**

Michael Mazalewski, Chairman

Marguerite Mills

Sylvia M. Best

Joseph Troy

**CARVER HISTORICAL COMMISSION**

Diane Davison Szczepanek, Vice Chairman

Roberta Fountain, Chairman

Ellen M. Blanchard

Eunice Murphy

Beverly Bowyer

James Turner

**FINANCE COMMITTEE**

Ann Marie Noyes, Chairman

William Righter (Res.)

Ronald Meers

Matthew Stuck

John K. Franey

D. J. Omarkhill

Kurt D. Stottmeir

Richard J. Buckley

Sandra C. Ervoes

Atwell Collins

**CABLE TV COMMITTEE**

Frank Dicker

David Ziemer

Ronald E. Clarke

Dorothy Pratt

Frank Fontes

Lee Tuck

Edward D. Coakley

**RECREATION COMMITTEE**

William Davenport, Chairman

Hollis J. Leary, Jr.

Ed O'Connor, Sr.

Louis Langton

Kelly Seip

**OCRVTHS COMMITTEE**

Charles E. Erwin  
Paul McDonald

Paul Strobin

**CAPITAL OUTLAY COMMITTEE**

Erwin K. Washburn  
John Angley, Chairman  
James A. Hatch, Jr.  
Ronald E. Clarke

Richard LaCava  
Joseph Cyr  
Joseph Kaminski

**EARTH REMOVAL COMMITTEE**

Frank R. Mazzilli  
James Shephard  
Russell Thomas  
Steven Crawford

Richard T. Shevelow  
Thomas W. Russell  
Ronald E. Clarke  
John Garretson

**FENCE VIEWERS**

Timothy McGillicuddy

Frank R. Mazzilli

**MUNICIPAL WATER STUDY COMMITTEE**

Peter G. Nelson, Chairman  
Clark Griffith  
Stephen N. DiRado

Edgar B. Lawrence  
Frank R. Mazzilli  
Robert E. Rooney, Jr.

**EDIC**

Philip Harlow  
Roger Wolcott

Thomas W. Russell  
Virginia Butler

**DISPATCH COMMITTEE**

Frank R. Mazzilli  
Dana Harriman

Timothy McGillicuddy  
Diane Skoog

**ADA COORDINATOR**

Robert Kirby

**CARVER LOCAL PARTNERSHIP**

Robert E. Rooney, Jr.  
Clifton A. Jacob  
T. Ducharme  
Ann Miller  
Clarence D. Lyons  
Joseph P. Day

Edward Koslowsky  
Thomas Donahue  
Philip Harlow  
Judith Philipp  
Ronald DeLano

**LIBRARY BUILDING COMMITTEE**

Ann M. Miller  
Paula M. Babbin  
C. Steven Blanchard

Daniel T. Ryan  
Debra Casey  
Ronald E. Clarke

**TOWN HALL BUILDING COMMITTEE**

Erwin K. Washburn  
Ann M. Miller  
Daniel T. Ryan

Frank R. Mazzilli  
Timothy McGillicuddy

**CARVER SCHOOL BUILDING COMMITTEE**

Candace Miller-Mitchell  
Randall Webster

Erwin K. Washburn

**VETERAN'S AGENT/DIRECTOR OF VETERANS SERVICES**

Thomas S. Orr

**VETERAN'S GRAVE OFFICER**

Thomas S. Orr

**BURIAL OFFICER**

Thomas S. Orr

**ASST. VETERAN'S GRAVE OFFICER**

Thomas Weston

Silvino Fernandes

**TECHNICAL ADVISORY GROUP (TAG)**

Keith Brogan

Walter Zopatti

**OPEN SPACE PRESERVATION**

William Davenport

John Tobin

**AD HOC COM. - OPEN SPACE PRESERVATION**

Michael Eakins  
Janet Tucker

John K. Franey  
Joseph Lyons

**CERTIFIED WATER OPERATOR**

Paul F. McDonald

# LICENSES AND PERMITS

## CLUB

Carver V.F.W.

## RETAIL PACKAGE GOODS STORE

Dave's Liquors  
Carver Square Wine and Spirits

Carver Main Street Liquors  
Carver Discount Liquors

## COMMON VICTUALLER

Cranebrook Tea Room  
Tiki Kye Restaurant  
Café Renaissance

58 Restaurant  
Penné  
Renaissance Foods, LTD

## COMMON VICTUALLER'S LICENSE

Cumberland Farms  
Renaissance Foods, LTD  
58 Restaurant  
Honey Dew Donuts  
Tedeschi's Food Shops  
Robert Moore  
Brad's Ice Cream Parlor  
Carva Java  
Wallace Food Mart  
Penné

Luongo's Italian Restaurant  
Georgio's Pizza  
Dandy Donuts  
Santoro's Pizza  
Shaws  
Carver Gas & Convenience  
Holy Tomatoes  
Super Sports Golf & Family  
LoRusso's

## CLASS I AGENT'S OF SELLERS LICENSE

William P. Mazzilli dba Pilgrim Auto Sales  
Joseph Soares d/b/a Westport RV

## CLASS II LICENSES (USED CARS)

Vernon Reposa	Davis Automotive & Truck Repair
Caver Auto Sales	Paul's Auto Repair
E.W. Wilbur Motors	North End Auto Sales
Doug's Auto Sales	Turner Auto Sales
R.C. Melville Used Cars	K & V
Ria's Wheel & Deal	Ferreira's Used Cars & Parts
Michael S. Mickevich	The Car Store
Paul A. Fernandes	ESCO Auto Brokers
D & D Sales	Jamie Ferreira
Richard C. Johnson	JMF Enterprises
Pearl Auto Body	Major Impact
Jay's Wholesale Auto	Beal Auto Sales
Arrow Auto Sales	Paul Fernandes
Charlie's Auto	Pond Street Auto
B.J.'s Auto	

**CLASS III LICENSES (M/V JUNK YARD)**

Autogater	Murphy's Towing & Auto Repair &
Ferreira's Junk Yard	Salvage

**ONE DAY SPECIAL LICENSES**

St. John's Club  
Friend's of Council On Aging, Inc.  
Marcus Atwood House  
Super Sports  
Carver Sportmen's Club

**AUTO AMUSEMENT DEVICE LICENSE**

V.F.W. Post 7421  
Super Sports Golf & Family Fun  
Café Renaissance, Inc.

**WEEKDAY ENTERTAINMENT LICENSE**

Café Renaissance, Inc.	Super Sports Golf & Family Fun
Tiki Kye Restaurant	Center
58 Restaurant	

**ONE DAY AUCTIONEER'S LICENSE**

Cornucopia Auction Sales

## **Report of the Board of Selectmen**

The Board of Selectmen was extremely busy in 1997 as members also worked diligently on very important issues facing the town including the Zoning-By-Law study and the renewal of the Adelphia Cable contract. The Zoning-By-Law recommendations will be presented in 1998. The Adelphia contract was finalized and became effective in 1997. Next year the town can look forward to a local cable access studio at the High School and the formation of a private, not-for-profit corporation to oversee local cable access. The Board wishes to thank the members of the Zoning By-Law and Land Use Study Committee as well as the Cable Advisory Committee. The membership on both of these committees worked countless hours in dealing with these very important issues.

The deliberations concerning the North Carver landfill continued through 1997. The Board was extremely disappointed by the turn of events that required the town accept the responsibility for the capping of the landfill. The Board concentrated its efforts on exploring solutions to this problem that would be the most cost-effective for the taxpayers of Carver. With the assistance of its consulting engineer, as well as the advice and support of the Board of Health, the Board submitted its required conceptual plan in December of 1997 that, if approved, would bring the landfill to grade and result in the capping at little or no cost to the town while providing an environmental-ly sound solution. It is expected that 1998 will be a pivotal year for this issue.

In addition to these individual issues the Board worked hard to continue a conservative fiscal policy to prepare for the potential loss of a significant revenue source in FY 2001 at the end of the Education Reform financing schedule. The town could see Chapter 70 state aid reduced by as much as \$2,000,000 at that time. Because of this the Board has worked with the School, Finance, and Capital Outlay Committees to carefully manage the budget process for FY 1998. We look forward to the continued cooperation and unity in planning the town's future.

1997 brought the departure of John Franey from the Board and Town Clerk Bernadette Hemingway was welcomed as its newest member.

In addition to the above mentioned Boards and Committees, the Board wishes to thank all those Boards, Committees, employees and Officers of the Town that work so hard for the residents. In particular we wish to mention the efforts of the Town Administrator and staff including Administrative Assistant Jeanne Roby, Pat Clark, and Jean Bouchard for their dedicated service to the Board this past year.

*Carver Board of Selectmen*

Ronald E. Clarke, *Chair*

Frank R. Mazzilli

Timothy M. McGillicuddy

Richard T. Shevelow

Bernadette L. Hemingway

## **Report of the Town Administrator**

1997 was the first full year of existence for the position of Town Administrator. In addition to assisting the Board with its major goals and activities in 1997 the following activities occupied the agenda for the past year:

- coordination of the FY 1998 budget process and municipal finances as well as financial recommendations to the Board consistent with the prudent fiscal policy the town embarked upon several years ago;
- collective bargaining negotiations resulting in contracts with two municipal unions;
- re-codification of the town's by-laws to be placed before town meeting in 1998 for approval;
- multiple procurement activities including issuance of Requests for Proposals and Invitations for Bid pursuant to the Uniform Procurement Act (roofs, computers, gasoline, etc.);
- participation with the ad-hoc Computer Operating Committee consisting of Treasurer/Collector Stephen Romano, Town Accountant Manny Silvia, and School Business Manager Patrick Meagher for selection and implementation of the new municipal software system;
- administration of the town's insurance policies which included a change in the town's insurer by the Board of Selectmen resulting in approximately \$35,000 in savings in FY 1998 and the addition of an Employee Assistance Program.

Due to the renovation and construction of the Town Hall, 1997 proved to be a challenging year for overseeing the day-to-day activities of the town. The multiple relocation of several offices as well as the daily intrusions of noise and dust attributed to the project were a challenge to many department heads who deserve to be acknowledged for their efforts during this period. Most departments within the Town Hall maintained continuous service to the public during this period despite the relocations and obstacles. The problems that needed to be overcome on literally a daily basis to effect the smooth continuance of service to the public challenged our ability to deal with the issues mentioned above and those issues and goals of the Board of Selectmen.

I wish to thank the Board of Selectmen for their support in performing my responsibilities as well as the department heads and employees of the town for their efforts. In particular I want to recognize Administrative Assistant Jeanne Roby and the staff of the Selectmen/Town Administrator's Office for their efforts this past year.

Richard J. LaFond  
*Town Administrator*

## ANNUAL TOWN ELECTION

### SATURDAY APRIL 12, 1997

The Annual Town Election for the election of Town Officers was held at the Carver High School, South Meadow Road in the gymnasium in the designated precincts on Saturday, April 12, 1997 pursuant to a Warrant of the Board of Selectmen, dated May 14, 1997 and posted as required by law. The election was called to order at 8:00 o'clock A.M. by the following:

Precinct I    *Warden:* Helen Copello (D)

Precinct II    *Warden:* Karen Fager (D)

Precinct III    *Warden:* Ann Kallio (D)

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Bernadette L. Hemingway. Thereafter, they were assigned to their respective duties as follows:

Precinct I

*Warden:* Helen Copello (D)

*Clerk:* Roberta Harrison (R)

*Check-In:* Nadine Rooney (D)

Ruth Bubier (R)

*Check-Out:* Frank Christiano (D)

Sandra Tucker (U)

Precinct II

*Warden:* Karen Fager (D)

*Clerk:* Fred Harrison (R)

*Check-In:* Marilyn Downing (D)

*Check-In:* Lorraine Hoyt (U)

*Check-Out:* Gertrude Ring (D)

*Check-Out:* Dorothy McElaney (R)

Precinct III

*Warden:* Ann Kallio (D)

*Clerk:* Marjorie Mosher (R) 7:30 – 2:00

Phyllis Harriman (R) 2:00 – 8:00

*Check-In:* Eunice Murphy (D)

Alan Dunham (R)

*Check-Out:* Nancy Veno (D)

Cliff Jacobs (U) 12:00 – 2:00 P.M.

Beverly Thomas (U) 2:00 – 8:00 P.M.

A total of 3000 official ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer Miksch. The wardens declared the polls open at 8:00 o'clock A.M., and announced that the polls would be closed at 8:00 o'clock P.M. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the police officers on duty. The election continued without

incident until 8:00 o'clock P.M., at which time the Wardens declared the polls closed. At the closing of the polls the following was reported:

Precinct I a total of 416

Precinct II a total of 539

Precinct III a total of 619

Grand Total 1574

A total of 1574 votes were cast which is 24% of total voters. The grand total of registered voters at this time is 6462.

**Precinct I**

**Moderator – 1 year (Vote for 1)**

Nancy A. Seamans	312
Write-ins	7
Blanks	<u>97</u>
Total	416

**Library Trustees – 1 year to fill  
vacancy (Vote for one)**

Margaret P. Merritt	324
Write-ins	10
Blanks	<u>82</u>
Total	416

**Selectmen – 3 years (Vote for two)**

Ronald E. Clarke	240
John K. Franey	160
Virginia K. Ford	109
Bernadette L. Hemingway	186
William F. Pierce	67
Write-ins	2
Blanks	<u>68</u>
Total	832

**Board of Public Works – 3 years  
(Vote for one)**

Darren P. Johnson	303
Write-ins	11
Blanks	<u>102</u>
Total	416

**Assessors 3 Years (Vote for one)**

Karen Bell	258
Charles A. Burgess	56
Philip H. Harlow	74
Write-ins	4
Blanks	<u>24</u>
Total	416

**Board of Health – 3 years  
(Vote for one)**

Albert R. DeLoid	299
Write-ins	4
Blanks	<u>113</u>
Total	416

**Member of School Board – 3 years  
(Vote for one)**

Ann Marie Chadwick-Dias	311
Write-ins	5
Blanks	<u>100</u>
Total	416

**Planning Board – 5 years  
(Vote for one)**

Stephen P. Crawford	285
Write-ins	10
Blanks	<u>121</u>
Total	416

**Library Trustees – 3 years  
(Vote for two)**

Maureen A. Knott	298
Write-ins	51
Blanks	<u>483</u>
Total	832

**Planning Board – 4 years to fill  
vacancy (Vote for one)**

Stephen P. Romano	244
Write-ins	21
Blanks	<u>151</u>
Total	416

**Carver Housing Authority – 5 years  
(Vote for one)**

Daniel R. Brassil	260
Write-ins	5
Blanks	<u>151</u>
Total	416

**Non-Binding Question 1**

Do you want to see an Advanced Life Support Unit housed here in town staffed by full time Paramedics?

Yes	111
No	290
Blanks	<u>115</u>
Total	416

**Non-Binding Question 2**

Are you in favor of developing a town wide municipal water system (s) which would attempt to provide water to all residential, commercial and industrial areas.

Yes	180
No	219
Blanks	<u>17</u>
Total	416

**Non-Binding Question 3**

Are you in favor of developing a municipal water system (s) specifically to address those residential areas in town which have or may have difficulty obtaining quality drinking water?

Yes	200
No	193
Blanks	<u>23</u>
Total	416

**Non-Binding Question 4**

Are you in favor of developing a municipal water system (s) to provide water to designated industrial and commercial zones to encourage the growth of a commercial tax base?

Yes	174
No	217
Blanks	<u>25</u>
Total	416

**Non-Binding Question 5**

Are you against the development of any type of municipal water system?

Yes	100
No	286
Blanks	<u>30</u>
Total	416

**Non-Binding Question 6**

Does the town wish that the Board of Selectmen and / or Board of Health implement a town-wide curbside rubbish disposal program that may include curbside recycling provided that such service is available at a cost that is lower than the fees currently charged by private haulers?

Yes	296
No	109
Blanks	<u>11</u>
Total	416

**Non-Binding Question 7**

Should part-time elected officials such as members of the Board of Selectmen, Planning Board, Board of Health, D.P.W. Commission, Board of Assessors, Library Trustees and Housing Authority continue to be eligible for health insurance benefits paid for by the town? The positions of Town Clerk and Treasurer / Collector are full time and not included in this question.

Yes	82
No	317
Blanks	<u>17</u>
Total	416

**Precinct II****Moderator – 1 year (Vote for 1)**

Nancy A. Seamans	398
Write-ins	4
Blanks	<u>137</u>
Total	539

**Selectman – 3 years (Vote for two)**

Ronald E. Clarke	326
John K. Franey	237
Virginia K. Ford	114
Bernadette L. Hemingway	204
William F. Pierce	84
Write-ins	2
Blanks	<u>91</u>
Total	1078

<b>Assessor – 3 years (Vote for one)</b>	
Karen Bell	331
Charles A. Burgess	54
Phillip A. Harlow	121
Write-ins	1
Blanks	<u>32</u>
Total	539

<b>Member of School Board – 3 years (Vote for one)</b>	
Ann-Marie Chadwick-Dias	389
Write-ins	9
Blanks	<u>141</u>
Total	539

<b>Library Trustee – 3 years (Vote for two)</b>	
Maureen A. Knott	393
Write-ins	53
Blanks	<u>632</u>
Total	1078

<b>Library Trustee – 1 year to fill vacancy (Vote for one)</b>	
Margaret P. Merritt	424
Write-ins	6
Blanks	<u>109</u>
Total	539

<b>Board of Public Works – 3 years (Vote for one)</b>	
Darren P. Johnson	398
Write-ins	5
Blanks	<u>136</u>
Total	539

<b>Board of Health – 3 years (Vote for one)</b>	
Albert R. DeLoid	390
Write-ins	3
Blanks	<u>159</u>
Total	539

<b>Planning Board – 5 years (Vote for one)</b>	
Stephen P. Crawford	375
Write-ins	5
Blanks	<u>159</u>
Total	539

**Planning Board – 4 years to fill vacancy (Vote for one)**

Stephen P. Romano	330
Write-ins	13
Blanks	<u>196</u>
Total	539

**Carver Housing Authority – 5 years (Vote for one)**

Daniel R. Brassil	348
Write-ins	9
Blanks	<u>182</u>
Total	539

**Non-Binding Question 1**

Do you want to see an Advanced Life Support Unit housed here in town staffed by full-time Paramedics?

Yes	117
No	396
Blanks	<u>26</u>
Total	539

**Non-Binding Question 2**

Are you in favor of developing a town-wide municipal water system (s) which would attempt to provide water to all residential, commercial and industrial areas?

Yes	215
No	291
Blanks	<u>33</u>
Total	539

**Non-Binding Question 3**

Are you in favor of developing a municipal water system (s) specifically to address those residential areas in town which have or may have difficulty obtaining quality drinking water?

Yes	234
No	250
Blanks	<u>55</u>
Total	539

#### **Non-Binding Question 4**

Are you in favor of developing a municipal water system(s) to provide water to designated industrial and commercial zones to encourage the growth of a commercial tax base?

Yes	204
No	273
Blanks	<u>62</u>
Total	539

#### **Non-Binding Question 5**

Are you against the development of any kind of municipal water system?

Yes	146
No	332
Blanks	<u>61</u>
Total	539

#### **Non-Binding Question 6**

Does the town wish that the Board of Selectmen and / or Board of Health implement a town-wide curbside rubbish disposal program that may include curbside recycling provided that such service is available at a cost that is lower than the fees currently charged by private haulers?

Yes	356
No	162
Blanks	<u>21</u>
Total	539

#### **Non-Binding Question 7**

Should part-time elected officials such as members of the Board of Selectmen, Planning Board, Board of Health, D.P.W. Commission, Board of Assessors, Library Trustees and Carver Housing Authority continue to be eligible for health insurance benefits paid for by the town? The positions of Town Clerk and Treasurer / Collector are full time and not included in this question.

Yes	107
No	405
Blanks	<u>27</u>
Total	539

#### **Precinct III**

##### **Moderator – 1 year (Vote for one)**

Nancy A. Seamans	461
Write-ins	5
Blanks	<u>153</u>
Total	619

##### **Selectmen – 3 Years (Vote for two)**

Ronald E. Clark	336
John K. Franey	232
Virginia K. Ford	122
Bernadette L. Hemingway	323
William F. Pierce	100
Write-ins	1
Blanks	<u>124</u>
Total	1238

##### **Assessors – 3 years (Vote for one)**

Karen Bell	386
Charles A. Burgess	52
Philip H. Harlow	130
Write-ins	3
Blanks	<u>48</u>
Total	619

##### **Member of School Board – 3 years (Vote for one)**

Ann-Marie Chadwick-Dias	466
Write-ins	3
Blanks	<u>150</u>
Total	619

##### **Library Trustees – 3 years (Vote for two)**

Maureen A. Knott	482
Write-ins	44
Blanks	<u>712</u>
Total	1238

##### **Library Trustees – 1 year to fill vacancy (Vote for one)**

Margaret P. Merritt	515
Write-ins	2
Blanks	<u>102</u>
Total	619

<b>Board of Public Works – 3 years (Vote for one)</b>		Yes	213
Darren P. Johnson	459	No	348
Write-ins	4	Blanks	<u>56</u>
Blanks	<u>156</u>	Total	619
Total	619		

<b>Board of Health – 3 years (Vote for one)</b>	
Albert R. DeLoid	470
Write-ins	3
Blanks	<u>146</u>
Total	619

<b>Planning Board – 5 years (Vote for one)</b>	
Stephen P. Crawford	448
Write-ins	4
Blanks	<u>167</u>
Total	619

<b>Planning Board – 4 years to fill vacancy (Vote for one)</b>	
Stephen P. Romano	425
Write-ins	13
Blanks	<u>181</u>
Total	619

<b>Carver Housing Authority – 5 years (Vote for one)</b>	
Daniel R. Brassil	448
Write-ins	8
Blanks	<u>163</u>
Total	619

<b>Non-Binding Question 1</b>	
Do you want to see an Advanced Life Support Unit housed here in town staffed by full-time Paramedics?	
Yes	136
No	455
Blanks	<u>28</u>
Total	619

<b>Non-Binding Question 2</b>	
Are you in favor of developing a town-wide municipal water system (s) which would attempt to provide water to all residential, commercial and industrial areas?	
Yes	297
No	243
Blanks	<u>79</u>
Total	619

### **Non-Binding Question 3**

Are you in favor of developing a municipal water system (s) specifically to address those residential areas in town which have or may have difficulty obtaining quality drinking water?

Yes	281
No	253
Blanks	<u>85</u>
Total	619

### **Non-Binding Question 4**

Are you in favor of developing a municipal water system (s) to provide water to designated industrial and commercial zones to encourage the growth of a commercial tax base?

Yes	226
No	290
Blanks	<u>103</u>
Total	619

### **Non-Binding Question 5**

Are you against the development of any type of municipal water system?

Yes	142
No	384
Blanks	<u>93</u>
Total	619

### **Non-Binding Question 6**

Does the town wish that the Board of Selectmen and / or Board of Health implement a town-wide curbside rubbish disposal program that may include curbside recycling provided that such service is available at a cost that is lower than the fees currently charged by private haulers?

Yes	297
No	243
Blanks	<u>79</u>
Total	619

### **Non-Binding Question 7**

Should part-time elected officials such as members of the Board of Selectmen, Planning Board, Board of Health, D.P.W. Commission, Board of Assessors, Library Trustees and Housing Authority continue to be eligible for health insurance benefits paid for by the town? The position of Town clerk and Treasurer / Collector are full time and not included in this question.

Yes	117
No	457
Blanks	<u>45</u>
Total	619

### **Grand total for all (3) three precincts**

#### **Moderator – 1 year (Vote for one)**

Nancy A. Seamans	1171
Write-ins	16
Blanks	<u>387</u>
Total	1574

#### **Selectmen – 3 years (Vote for two)**

Ronald E. Clarke	902
John K. Franey	647
Virginia K. Ford	345
Bernadette L. Hemingway	713
William F. Pierce	251
Write-ins	5
Blanks	<u>283</u>
Total	3148

#### **Assessors – 3 years (Vote for one)**

Karen Bell	975
Charles A. Burgess	162
Philip H. Harlow	325
Write-ins	8
Blanks	<u>104</u>
Total	1574

#### **Member of School Board – 3 years**

(Vote for one)	
Ann-Marie Chadwick-Dias	1166
Write-ins	17
Blanks	<u>391</u>
Total	1574

### **Library Trustees – 3 years**

#### **(Vote for two)**

Maureen A. Knott	1173
Write-ins	148
(C Steven Blanchard	41)
Sarah Hewins	26) = 81
Kevin Doherty	14)
Blanks	<u>1827</u>
Total	3148

### **Library Trustee – 1 year to fill vacancy (Vote for one)**

Margaret P. Merritt	1263
Write-ins	18
Blanks	<u>293</u>
Total	1574

### **Board of Public Works – 3 years**

#### **(Vote for one)**

Darren P. Johnson	1160
Write-ins	20
Blanks	<u>394</u>
Total	1574

### **Board of Health – 3 years**

#### **(Vote for one)**

Albert R. DeLoid	1159
Write-ins	20
Blanks	<u>405</u>
Total	1574

### **Planning Board – 5 years**

#### **(Vote for one)**

Stephen P. Crawford	1108
Write-ins	19
Blanks	<u>447</u>
Total	1574

### **Planning Board – 4 years to fill vacancy (Vote for one)**

Stephen P. Romano	999
Write-ins	47
Blanks	<u>528</u>
Total	1574

<b>Carver Housing Authority - 5 years (Vote for one)</b>		<b>Non-Binding Question 4</b>	
Daniel R. Brassil	1056	Yes	604
Write-ins	22	No	780
Blanks	<u>496</u>	Blanks	<u>190</u>
Total	1574	Total	1574
<b>Non-Binding Question 1</b>		<b>Non-Binding Question 5</b>	
Yes	364	Yes	388
No	1141	No	1002
Blanks	<u>69</u>	Blanks	<u>184</u>
Total	1574	Total	1574
<b>Non-Binding Question 2</b>		<b>Non-Binding Question 6</b>	
Yes	608	Yes	949
No	858	No	514
Blanks	<u>108</u>	Blanks	<u>111</u>
Total	1574	Total	1574
<b>Non-Binding Question 3</b>		<b>Non-Binding Question 7</b>	
Yes	715	Yes	306
No	696	No	1179
Blanks	<u>163</u>	Blanks	<u>89</u>
Total	1574	Total	1574

Total votes cast is 24% of total voters 6462.

The total count completed, the ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the police officer and the Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts was completed at 10:30 P.M.

A true record. Attest:  
Bernadette L. Hemingway  
*Town Clerk*

## ANNUAL TOWN MEETING WEDNESDAY, MAY 28, 1997

The 205th Annual Town Meeting of the Inhabitants of the Town of Carver was held on Wednesday, May 28, 1997 at the Carver High School Auditorium at 7:30 P.M., pursuant to a Warrant of the Board of Selectmen dated May 14, 1997. The meeting was called to order at 7:35 P.M. by the Moderator, Nancy A. Seamans, there being a quorum (75) present. The total registered voters at this time was 128. The invocation was give by Rev. Robert Merritt, followed by the Pledge of Allegiance to the flag. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The tellers were as follows:

Paul McDonald, Robert Tinkham, Erwin Washburn, Alan Dunham and Mary Kaminski.

All the members of the Capital Outlay Committee were introduced as well as all department heads and members of the School Department.

At this time the Moderator, Nancy A. Seamans, requested that our Town Administrator, Richard LaFond to be seated with the Board of Selectmen. It was So-Voted.

**ARTICLE 2.** Upon motion duly made and seconded and motion by Ronald Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted for the Town to hear the report of any standing committee and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted, and to establish any new committee.

The following committees reported:

1. Michael Harris of the Carver Youth Needs Committee requested to continue. It was Unanimously Voted.
2. John Franey a member of the Industrial Development Finance Authority Committee requested to continue. It was Unanimously Voted.
3. Ann Miller a member of the Library Building Committee requested to continue. It was Unanimously Voted.
4. Dana Harriman, Fire Chief, requested to have a New South Carver Fire Station Committee to continue. It was Unanimously Voted.
5. Erwin Washburn, Chairman of the Town Hall Building Committee requested that this committee continue. It was Unanimously Voted.
6. Erwin Washburn, Chairman of the School Building Committee requested that this committee continue. It was Unanimously Voted.
7. Stephen Crawford, Chairman of the revised zoning By-Law Review Committee requested that this committee continue. It was Unanimously Voted.

Upon motion duly made and seconded by the Chairman of the Board of Selectmen, Ronald E. Clarke, the meeting was Unanimously Voted to adjourn in order to call the Special Town Meeting at 8:00 P.M.

A true record. Attest:  
Bernadette L. Hemingway  
*Town Clerk / CMC*

## **SPECIAL TOWN MEETING**

**WEDNESDAY, MAY 28, 1997**

**Carver High School Auditorium**

The Special Town Meeting of the Inhabitants of the Town of Carver was held on Wednesday, May 28, 1997 at the Carver High School Auditorium at 7:30 P.M., pursuant to a Warrant of the Board of Selectman, dated May 14, 1997. The meeting was called to order at 7:30 P.M., by the Moderator, Nancy A. Seamans there being a quorum (75) present. The total registered voters at this time was 128. The Moderator, led the voters in the Pledge of Allegiance to the flag. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The tellers were as follows: Erwin Washburn, Robert Tinkham, Alan Dunham, Paul McDonald and Mary Kaminski.

**ARTICLE 1.** Upon motion duly made and seconded and motion by Ann Marie Noyes, Chairman of the Finance Committee, it was Unanimously Voted for the Town to reallocate Fiscal Year 1997 budget line items, voted in Article 3 of the Town Meeting of May 20, 1996, or take any other action thereto. The reallocation will not result in an increase or decrease of the total budget.

\$25,000.00 from Police Salaries to the Reserve Fund.

\$15,000.00 from Police Salaries to the Gasoline Account.

\$ 800.00 from Building Inspector Assistant Salary to Building Inspector Operation.

\$ 800.00 from Building Inspector Assistant Salary to Building Inspector Clerical.

\$ 1,500.00 from Building Inspector Assistant Salary to Centrex.

\$ 500.00 from Building Inspector Assistant Salary to Plumbing and Gas Inspector.

\$ 2,000.00 from Building Inspector Assistant Salary to Recycling.

\$ 1,000.00 from Civil Defense to DPW General Maintenance.

\$ 4,000.00 from Town Administrator Salary to Selectmen's Unclassified.

\$ 1,000.00 from Town Administrator Salary to the Reserve Fund.

\$23,624.13 from Interest on Temporary Loans to IRS 941 Payment.

\$ 7,500.00 from Police Salaries to Reserve Fund.

\$ 7,500.00 from Unemployment Compensation to Reserve Fund.

\$ 5,000.00 from Town Administrator Salary to Reserve Fund.

The total amount of these transfers is \$95,224.13.

**ARTICLE 2.** Upon motion duly made and seconded and motion by Manuel T. Sylvia, Town Accountant, it was Unanimously Voted to close the following inactive articles:

Police – Purchase 2 cruisers	\$214.45
School – Purchase 3 Buses & 2 Vans	499.50
School – Buses & Vans	330.45
Purchase Chipper – Article 32	8,150.00
Purchase Cab/Chassis – Art. 33	284.00
Purchase 1 ton truck 4 WD – Art. 34	4,009.00

Purchase 6 Portable Radios	.50
Purchase Fire Pumper	1.16
	\$13,489.06

Selectmen: No action

Finance Committee: 5 Yes 1 Abstain

**ARTICLE 3.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman of Board of Selectmen, it was Unanimously Voted for the Town to vote to borrow \$200,000.00 from the Massachusetts Water Pollution Abatement Trust for the purpose of making loans to residents to assist with costs incurred in repairing, replacing and/or upgrading septic systems in order to bring said systems into compliance with Title V.

Selectmen 4-0

Finance Committee 5 – Yes 1 Abstain

**ARTICLE 4.** Upon motion duly made and seconded and motion by Public Health Nurse Committee, it was Unanimously Voted to transfer the amount of \$3,500.00 from the Physical Therapy Revolving Account to the Public Health Nurse Operating Expense Account, to fund additional costs due to high volume of patients being cared for.

Selectmen 4-0

Finance Committee 5-4 1 Abstain

**ARTICLE 5.** Upon motion duly made and seconded and motion by Public Health Nurse Committee, it was Unanimously Voted for the Town to transfer the amount of \$40,000.00 from the HHA Revolving Account into the HHA Salary Account, to fund additional costs due to high volume of patients being cared for.

Selectmen 4-0

Finance Committee 5 Yes 1 Abstain

**ARTICLE 6.** Upon motion duly made and seconded and motion by Public Health Nurse Committee, it was Unanimously Voted for the Town to transfer the following amount from Home Health Aide Revolving Account into:

R.N. Salary Account	\$8,500.00
Home Health Aide Salary Account	\$6,200.00
Clerical Salary Account	\$3,500.00

for the purpose of paying accrued staff benefits through June 30, 1997.

Selectmen 4-0

Finance Committee 5 Yes 1 Abstain

**ARTICLE 7.** Upon motion duly made and seconded, and motion to amend by Karen K. Barnes, Public Health Nurse, it was Unanimously Voted to transfer the amount of \$14,500.00 from the Home Health Aide Revolving Account into the Board of Health Operating Expense Account to cover the following:

1. Public Health Nurse Contract for FY 98 (\$10,000.00)
2. Medicare / Medicaid Cost Report Preparation (\$2,000.00)

3. Clerical Time to finish Carver Public Health Nurse Committee business and billing for FY 97 (\$2,500.00).

Selectmen recommended 4-0.

Finance Committee recommended 5 Yes 1 Abstain

**ARTICLE 8.** Upon motion duly made and seconded, and motion by Ronald E. Clarke, Chairman of the Board of Selectmen, it was Unanimously VOTED, NOT PASSED to transfer from available funds the amount of Fifty thousand dollars (\$50,000.00) and authorize the Selectmen to purchase a parcel of land shown on Assessors Map 18, Lot 2 (Plymouth Street) on file in the office of the Town Clerk, said land to be under the jurisdiction of the Board of Selectmen acting as the Water Commissioners.

Capital Outlay Committee recommended 2 Yes 3 No

Selectmen recommended 4-No

Finance Committee recommended 5 Yes 1 Abstain

**ARTICLE 9.** Upon motion duly made and seconded, and motion by Stephen N. DiRado, member of the Planning Board, it Unanimously Voted to WITHDRAW the following private ways as public ways:

Jennifer Lane

Russell Holmes Way

Selectmen recommended: No Action

Finance Committee recommended: No Action

**ARTICLE 10.** Upon motion duly made and seconded, and motion by Stephen P. Romano, Town Treasurer, it was Unanimously Voted for the Town to rescind the unexpended and unborrowed remodeling bond authorized by Article 21 of the Special Town Meeting of May 23, 1988 and amended under Article 3 at Special Town Meeting held on January 23, 1989 in the sum of One Hundred Sixty Thousand Dollars (\$160,000.00).

Selectmen recommended 4-0.

Finance Committee recommended 5 Yes 1 Abstain.

**ARTICLE 11.** Upon motion duly made and seconded, and motion by Dorothy R. McElaney, Board of Library Trustees, it was SO PASSED for the Town to transfer interest funds in the amount of Three thousand two hundred sixty-three Dollars and ninety six cents, (\$3,263.96) from the Atwood, Cole, Jewitt and Savery Trust accounts for the purpose of purchasing literature and circulation material.

**ARTICLE 12.** Upon motion duly made and seconded, and motion to amend by Frank R. Mazzilli, Chairman Marcus Atwood House, it was Unanimously Voted to transfer from Overlay Surplus Account the sum of Nine Thousand Five Hundred (\$9,500.00) Dollars for the purpose of repairing the roof on the Marcus Atwood House.

Selectmen No Action

Finance Committee 5 Yes 1 Abstain

**ARTICLE 13.** Upon motion duly made and motion to amend by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted to transfer from available funds a sum of money not to exceed \$100,000.00, said sum to be added to the amount appropriated at the June 20, 1994 Annual Town Meeting, for the purpose of constructing and equipping an addition to the Carver Junior-Senior High School, and to take the available funds as transfers of:

\$ 75,000.00 from the Short Term Interest Account

\$ 23,000.00 from the Workman's Compensation Expense Account

\$ 2,000.00 from Town Administrator's Salary

Total: \$100,000.00

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes 1 abstain

**ARTICLE 14.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted to authorize the Board of Selectmen to petition the Legislature to seek special legislation which would authorize the Town to maintain a special water account in order to fund capital costs for the development of a municipal water system. The Board of Selectmen, acting as Water Commissioners, shall have authority to charge reasonable hook-up fees to commercial and residential properties who are allowed by the Water Commissioners to access a Carver Municipal Water System or any other supply system made available by the Water Commissioners through inter-municipal agreement. With a Standing Vote 64 Yes – 29 No.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes – 1 abstain

Upon motion duly made and seconded by the Moderator, Nancy A. Seamans, it was Unanimously Voted to continue the Annual Town Meeting at 9:15 P.M.

A True Record: Attest  
Bernadette L. Hemingway  
*Town Clerk / CMC*

# **CONTINUATION ANNUAL TOWN MEETING**

**Wednesday, May 28, 1997**

The 205th Annual Town Meeting of the Inhabitants of the Town of Carver was held on Wednesday, May 28, 1997 at the Carver High School Auditorium at 7:30 P.M., pursuant to a Warrant of the Board of Selectmen dated May 14, 1997. The meeting was called to order at 7:15 P.M. by the Moderator, Nancy A. Seamans there being a quorum (75) present. The total registered voters at this time was 128. The invocation was given by Rev. Robert Merritt, followed by the Pledge of Allegiance to the flag. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The tellers were as follows: Paul McDonald, Robert Tinkham, Erwin Washburn, Alan Dunham and Mary E. Kaminski.

All the members of the Capital Outlay Committee were introduced as well as all department heads and members of the School Department.

At this time the Moderator requested that our Town Administrator, Richard LaFond to be seated with the Board of Selectmen. It was So Voted.

**ARTICLE 3.** Upon motion duly made and seconded and motion by Manuel Sylvia, Town Accountant, it was Unanimously Voted to Withdraw this article.

**ARTICLE 4.** Upon motion duly made and seconded and motion to amend by Ronald C. Clarke, Chairman Board of Selectmen, it was Unanimously Voted for the town to raise and appropriate \$19,098,457.01 and to transfer \$70,000.00 from the Overlay Surplus and \$584,684.00 from certified free cash to defray town charges from July 1, 1997 to June 30, 1998 as set forth in the budget contained in Summary of Appropriations, Balances, and Recommendations of the Finance Committee, which report is on file with the Town Clerk.

Selectmen recommended: Unanimously

Finance Committee recommended: No Action

**ARTICLE 5.** Upon motion duly made and seconded and motion by Stephen P. Romano, Tax Collector / Treasurer, it was Unanimously Voted for the Town to raise and appropriate in the Treasury to meet interest charges on temporary loans, a sum not to exceed One Hundred and Fifty Thousand (\$150,000.00) Dollars.

Selectmen recommended: Unanimously

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 6.** Upon motion duly made and seconded and motion to amend by Ann Marie Noyes, Chairman Finance Committee, it was Unanimously Voted for the Town to raise and appropriate Seventy Thousand (\$70,000.00) Dollars to the Fiscal Year 1998 Reserve Account.

**ARTICLE 7.** Upon motion duly made and seconded and motion by Stephen P. Romano, Tax Collector / Treasurer, it was Unanimously Voted for the Town to raise and appropriate a sum of money to pay for the costs of issuance of bonds and notes,

including temporary loans, pursuant to disclosure requirements as promulgated by the Securities Exchange Act of 1934-17 code of Federal Regulations Parts 240 and 241, Rule 15c 2-1/2; Said expenditure to be under the direction of the Treasurer, in the sum of (\$30,000.00) Dollars.

Selectmen recommended: 4-0

Finance Committee: 5 yes, 1 abstain

**ARTICLE 8.** Upon motion duly made and seconded and motion by Stephen P. Romano, Tax Collector / Treasurer, it was Unanimously Voted for the Town to transfer from the Ambulance Fund Account the sum of \$11,595.62 to allow the treasurer to pay \$10,000.00 to principle and \$1,595.62 in short term interest, also to authorize the Treasurer / Tax Collector to borrow pursuant to Chapter 44, Section 7, Clause 9 a sum of Thirty-Thousand (\$30,000.00) Dollars for the purpose of purchasing and equipping the new ambulance, and said borrow to be repaid from by the Ambulance Fund Account.

Selectmen recommended: Unanimously Voted

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 9.** Upon motion duly made and seconded and motion by Stephen P. Romano, Tax Collector / Treasurer, it was Unanimously Voted for the Town to rescind the unexpended and unborrowed equipment bond authorized by Article 1 of Special Town Meeting on Monday, May 5, 1986 in the sum of Eighty Thousand, Seven Hundred, Seventy-Eight Dollars and Ninety-two-cents (\$80,778.92) Dollars.

Selectmen recommended: Unanimously

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 10.** Upon motion duly made and seconded and motion by Stephen P. Romano, Tax Collector / Treasurer, it was Unanimously Voted for the Town to rescind the unexpended and unborrowed equipment bond authorized by Article 26 of the Annual Town Meeting of May 1, 1992 adjourned session of June 15, 1992 in the sum of Ninety-Two Thousand, Fifty Seven (\$92,057.00) Dollars.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

Capital Outlay Committee recommended: Unanimously

**ARTICLE 11.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted to Withdraw this article.

**ARTICLE 12.** Upon motion duly made and seconded, it was So Passed for the Town to raise and appropriate the sum of \$103,347.51 with regard to fixing the salaries of Elected Town Officers in accordance with General Laws, Chapter 41, Section 108 as amended, namely:

	<i>Current Salary</i>	<i>Proposed Salary</i>
Town Treasurer	\$16,789.56	\$24,187.32
Tax Collector	\$19,649.94	\$24,187.33
Town Clerk	\$32,473.90	\$33,772.86

	<i>Current Salary</i>	<i>Proposed Salary</i>
Moderator	\$75.00/Annual Town Meeting \$35.00 / Special Town Meeting	\$250.00
Chairman, Board of Selectmen	\$1,800.00	\$1,800.00
Board of Selectmen all other members (each)	\$1,550.00	\$1,550.00
Board of Assessors, each member	\$3.00/Hour	\$1,500.00
Board of Public Works, each member	\$3.00/Hour	\$500.00
Board of Health, each member	\$3.00/Hour	\$1,400.00
Library Trustees, each member	\$3.00/Hour	\$250.00
Planning Board, each member	\$3.00/Hour	\$250.00
School Committee		\$300.00

**ARTICLE 13.** Upon motion duly made and seconded and motion by Diane Skoog, Chief of Police, it was Unanimously Voted for the Town to raise and appropriate the sum of Twenty-Four Thousand (\$24,000.00) Dollars for the purpose of purchasing and equipping one unmarked police cruiser, said expenditure to be under the direction of the Selectmen and the Chief of Police.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

Capital Outlay recommended: Unanimously

**ARTICLE 14.** Upon motion duly made and seconded and motion by Diane Skoog, Chief of Police, it was Unanimously Voted for the Town to raise and appropriate the sum of Fourteen Thousand (\$14,000.00) Dollars for the purpose of purchasing two mobile data computers for police cruisers, said expenditure to be under the direction of the Selectmen and the Chief of Police.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

Capital Outlay recommended: Unanimously

**ARTICLE 15.** Upon motion duly made and seconded and motion to amend by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to raise and appropriate the sum of One Hundred Seventy-Five Thousand (\$175,000.00) Dollars for the purpose of purchasing and equipping a new Brushbreaker to replace Brushbreaker 29, said expenditure to be under the direction of the Fire Chief.

Selectmen recommended: 4-0

Finance Committee recommended: 6 yes  
Capital Outlay recommended: Unanimously

**ARTICLE 16.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to raise and appropriate under the provisions of Chapter 44, or any other lawful authority, the sum of Twenty Thousand (\$20,000.00) Dollars for the purpose of upgrading the Fire Department Rescue Truck #1, and associated Jaws of Life system that it carries.

Selectmen recommended: 4-0

Finance committee recommended: 5 yes, 1 abstain

Capital Outlay recommended: Unanimously

**ARTICLE 17.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to raise and appropriate the sum of Seven thousand Forty-Eight (\$7,048.00) Dollars for the purpose of paying a custodian for the Fire Department.

Selectmen recommended: 4-0

Finance committee recommended: 5 yes, 1 abstain

**ARTICLE 18.** Upon motion duly made and seconded and motion to amend by Randall T. Webster, Chairman School Committee, it was Unanimously Voted for the Town to raise and appropriate the sum of Two Hundred Thirty Seven Thousand Two Hundred Sixty Three (\$237,263.00) Dollars and to trade in up to four (4) surplus vehicles, for the purpose of purchasing and equipping four (4) school buses and one (1) mini-bus, and one (1) mini-van, said sum to be expended by the Carver School Committee.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

Capital Outlay recommended: Unanimously

**ARTICLE 19.** Upon motion duly made and seconded and motion by Randall T. Webster, Chairman School Committee, it was Unanimously Voted for the Town to raise and appropriate the sum of Seven Million, Five Hundred Twenty-Six Thousand, One Hundred Thirty Three (\$7,526,133.00) Dollars for Carver Public Schools' budget and to transfer for the sum of Five Million, Two Hundred Fifty-Seven Thousand, Four Hundred Ninety-Seven (\$5,257,497.00) Dollars to the school budget from Chapter 70 (School Aid) as mandated by the Education Reform Act of 1993, making the total appropriation for Carver Public Schools, Twelve Million, Seven Hundred Eighty-Three Thousand, Six Hundred Thirty (\$12,783,630.00) Dollars.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 20.** Upon motion duly made and seconded and motion by Erwin Washburn, it was Unanimously Voted to Withdraw this article.

**ARTICLE 21.** Upon motion duly made and seconded and motion by Karen Barnes, Director of Carver Public Health Nurses, it was Unanimously Voted to Withdraw this article.

**ARTICLE 22.**

Upon motion duly made and seconded and motion by Karen Barnes, Director of Carver Public Health Nurses, it was Unanimously Voted to Withdraw this article.

**ARTICLE 23.**

Upon motion duly made and seconded and motion by William Halunen, Superintendent Department Public Works, it was Unanimously Voted for the Town to raise and appropriate the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of repairing private ways under Chapter 40, Section 6N, as amended, of the Massachusetts General Laws, to be under the direction of the Department of Public Works and the Selectmen.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 24.** Upon motion duly made and seconded and motion by William Halunen, Superintendent Department Public Works, it was Unanimously Voted for the Town to raise and appropriate the sum of Twenty-eight Thousand (\$28,000.00) Dollars to purchase and equip a 4 x 4 Superintendent's vehicles.

Selectmen recommended: 4-0

Finance Committee recommended: 6-0

Capital Outlay recommended: Unanimously

**ARTICLE 25.** Upon motion duly made and seconded and motion by William Halunen, Superintendent Department Public Works, it was Unanimously Voted for the Town to raise and appropriate the sum of Forty-nine Thousand (\$49,000.00) Dollars to purchase and equip one cab and chassis with body.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

Capital Outlay recommended: Unanimously

**ARTICLE 26.** Upon motion duly made and seconded and motion by William Halunen, Superintendent Department of Public Works, it was Unanimously Voted for the Town to raise and appropriate the sum of Eleven Thousand Five Hundred Thirty-nine (\$11,539.00) Dollars to replace four 10' snow plows.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

Capital Outlay recommended: Unanimously

**ARTICLE 27.** Upon motion duly made and seconded and motion by William Halunen, Superintendent Department of Public Works, it was Unanimously Voted for the Town to transfer from available funds in the treasury the sum of Two Hundred Eighty-eight Thousand, Four Hundred Eight (\$288,408.00) Dollars which may be used for State Aid Construction of Improvements under Chapter 113 of the Acts of 1996

second apportionment, to meet the State's share of the cost of work, reimbursement received therefrom to be paid to the treasury.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 28.** Upon motion duly made and seconded and motion by William Halunen, Superintendent Department of Public Works, it was Unanimously Voted for the Town to transfer the sum of Fifteen Thousand (\$15,000.00) Dollars from the Union Perpetual Care Cemetery accounts for the purpose of meeting the charges against the Cemetery Fund in the Town Treasury.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 29.** Upon motion duly made and seconded and motion by William Halunen, Superintendent Department Public Works, it was Unanimously Voted for the Town to raise and appropriate the sum of Three Thousand (\$3,000.00) Dollars to be used to pay for all work and materials in Town Cemeteries including but not limited to opening graves, building foundations, etc., said expenditure to be under the direction of Department of Public Works.

Selectmen recommended: 4 yes, 1 no

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 30.** Upon motion duly made and seconded and motion made by Ronald E. Clarke Chairman Board of Selectmen, it was Unanimously Voted for the Town to vote to re-authorize the establishment of a Transportation Revolving Account for the Council on Aging in accordance with General Laws, Chapter 44, Section 53E-1/2; which authorization, in addition to items provided by said statute, shall provide: 1) for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance (but not including insurance of any of the Greater Attleboro Taunton Regional Authority ("GATRA") vehicles used by the Council on Aging) and salaries and expenses for part-time employees used relative thereto 2) that departmental receipts, consisting of reimbursement of GATRA of transportation expenditures, shall be credited to the revolving fund; 3) that the Council on Aging Director shall be authorized to expend from such fund; and 4) that the total amount which may be expended from such fund during fiscal year nineteen hundred ninety-eight (FY-1998) shall be Sixty Eight Thousand (\$68,000.00) Dollars in accordance with the contact between the Town through its Council on Aging and GATRA.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 31.** Upon motion duly made and seconded and motion made by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Seven Thousand (\$7,000.00) Dollars for the purpose of paying for a part-time Custodian for the Marcus Atwood House and grounds, not to exceed fourteen hours per week.

Selectmen recommended: 4-0

Finance Committee recommended: 6 No

**ARTICLE 32.** Upon motion duly made and seconded and motion by Thomas Walsh, EMS Director, it was Unanimously Voted to transfer the sum of One Hundred Thousand (\$100,000.00) Dollars from the Ambulance Fund Account to the Ambulance Salary Account, said sum to be under the control of the EMS Director.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain.

**ARTICLE 33.** Upon motion duly made and seconded and motion by Thomas Walsh, EMS Director, it was Unanimously Voted to transfer the sum of thirty-two Thousand (\$32,000.00) Dollars from the Ambulance Fund Account to the Ambulance Operating Account. Said sum to be under the control of the EMS Director.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 34.** Upon motion duly made and seconded and motion by Charles Hamilton, Chairman Board of Assessors, it was Unanimously Not Passed to raise and appropriate the sum of One Thousand Four Hundred Fifty-three (\$1,453.00) Dollars for the purpose of increasing the part-time clerk hours from nineteen hours per week to twenty-two hours per week to begin July 1, 1997. With a standing vote 17 yes, 42 no.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

Upon motion duly made and seconded and motion by Nancy A. Seamans, Moderator, this meeting was adjourned at 7:00 P.M.

A true record. Attest:  
Bernadette L. Hemingway  
*Town Clerk / CMC*

# **CONTINUATION OF ANNUAL TOWN MEETING**

**Monday, June 2, 1997**

The Moderator, Nancy A. Seamans, called the meeting to order at 7:20 P.M. with a quorum of 75 present. The total registered voters was 79. After the Pledge of Allegiance, the appointed tellers were duly sworn to the faithful performance of their duties by the Moderator. The tellers were as follows: Jim Hatch, Margaret Merritt, Erwin Washburn and Helen Coppello. The meeting proceeded to act on the articles in the Warrant as follows:

**ARTICLE 35.** Upon motion duly made and seconded and motion to amend by Dorothy McElaney, Chairman Board of Library Trustees, it was SO PASSED for the Town to reauthorize the establishment of a Library Fines Revolving Account for the Library in accordance with Massachusetts General Laws, Chapter 44, Section 53E-1/2; to which shall be deposited monies from overdue fines, damaged and lost book levies and from which the Director may make expenditures for the purpose of replacing damaged or lost materials, subject to a limit of \$3,000.00 on a total expenditures for fiscal 1998.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 36.** Upon motion duly made and seconded and motion by Dorothy McElaney, Chairman Board of Library Trustees, it was Unanimously Voted to Withdraw this article.

**ARTICLE 37.** Upon motion duly made and seconded and motion by Dorothy McElaney, Chairman Board of Library Trustees, it was Unanimously Voted to Withdraw this article.

**ARTICLE 38.** Upon motion duly made and seconded and motion by Dorothy McElaney, Chairman Board of Library Trustees, it was Unanimously Voted to Withdraw this article.

**ARTICLE 39.** Upon motion duly made and seconded and motion to amend by Dorothy McElaney, Chairman Board of Library Trustees, it was Unanimously Voted for the Town to raise and appropriate the sum of Three Thousand, Six Hundred Eighty Seven Dollars and Eight-four cents (\$3,687.84) for the purpose of funding a new position entitled Children's Aide Jr. For the new public library at ten hours per week.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 40.** Upon motion duly made and seconded and motion by Dorothy McElaney, Chairman Board of Library Trustees, it was SO PASSED with one No Vote for the Town to raise and appropriate the sum of Nine Thousand, One Hundred Ninety-eight Dollars and Twenty-eight cents (\$9,198.28) for the purpose of funding a new position entitled Circulation Aide II for the new public library at nineteen hours per week.

Selectmen recommended: 4-0  
Finance Committee recommended: 6-0

**ARTICLE 41.** Upon motion duly made and seconded and motion by Dorothy McElaney, Chairman Board of Library Trustees, it was Unanimously voted to Withdraw this article.

**ARTICLE 42.** Upon motion duly made and seconded and motion to amend by Dorothy McElaney, Chairman Board of Library Trustees, it was SO PASSED with one No Vote, for the Town to raise and appropriate the sum of Four Thousand Four Hundred Seventy-Five Dollars and forty cents (\$4,475.40) for the purpose of increasing the part-time Custodian hours from seven hours per week to fifteen hours per week for adequate service.

Selectman recommended: 4-0  
Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 43.** Upon motion duly made and seconded and motion by Robert Tinkham, Board of Health Agent, it was Unanimously Voted to raise and appropriate a sum of money, One Thousand, Five Hundred (\$1,500.00) Dollars to establish a Health and Safety Account for the Board of Health.

Selectmen recommended: 4-0  
Finance Committee recommended: 6-0

**ARTICLE 44.** Upon motion duly made and seconded and motion by Robert Tinkham, Board of Health Agent, it was Unanimously Voted for the Town to raise and appropriate Nine Thousand, Three Hundred Forty-Eight Dollars and fourteen cents (\$9,348.14) as well as transfer from available Board of Health Septic Loan Administrative Funds, Two Thousand (\$2,000.00) Dollars and trade the current 1987 DPW 4x4 Bronco to purchase a new 4x2 pick-up truck for the Board of Health.

Selectmen recommended: 4-0  
Finance Committee recommended: 5 yes, 1 abstain  
Capital Outlay recommended: 5 yes

**ARTICLE 45.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted to Withdraw this article.

**ARTICLE 46.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted to raise and appropriate the sum of Nine Thousand Five Hundred (\$9,500.00) Dollars to fund negotiated pay raises with the Carver Public Safety Dispatcher.

Selectmen recommended: 4-0  
Finance Committee recommended: 6-0

**ARTICLE 47.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted to raise

and appropriate the sum of fifteen Thousand Five Hundred (\$15,500.00) Dollars to fund negotiated pay raises with the Carver DPW Union.

Selectmen recommended: 4-0

Finance Committee recommended: 6 abstain

**ARTICLE 48.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted to raise and appropriate the sum of Twenty Five Thousand (\$25,000.00) Dollars to fund a 4% cost of living increase for FY-1998 for non-union employees not represented by a collective bargaining unit.

Selectmen recommended: 4-0

Finance Committee recommended: 6 abstain

**ARTICLE 49.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted to raise and appropriate the sum of Five Thousand (\$5,000.00) Dollars for the purpose of hiring a Grant Consultant, said funds to be under the jurisdiction of the Town Administrator and the Board of Selectmen.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 50.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted to transfer from the County Dog Fund, to be received in Fiscal Year 1998, to the dog Officer Operating Account, a sum not to exceed Seven Thousand (\$7,000.00) Dollars.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 51.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted to transfer the sum of One Hundred Seventy-Five (\$175.00) Dollars from available funds in the Treasury to be expended by the Trustees for Plymouth County Cooperative Extension Service and to choose Dorothy Angley as Director, in accordance with the provisions of the General Laws of Massachusetts, Chapter 128, Section 41 and 42, said expenditure to be under the direction of the Selectmen.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 52.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted for the Town to authorize the Selectmen to grant, insofar as they have the right to do so, to Commonwealth Electric Company and New England Telephone Company, their successors and assigns as tenants in common, or any licensee from either of them (hereinafter called the Grantees), the perpetual right and easement to locate, relocate, erect, construct, reconstruct, install, lay, dig up, operate, maintain, patrol, inspect, repair, replace, alter, change the location of, extend or remove one or more lines for the transmission and/or distribution of electricity for light, heat, and/or power and/or one

or more lines for the transmission and/or distribution of intelligence by electricity or otherwise, and all necessary and proper wires, cables, conduits, conductors, transformers, transformer enclosures, foundations, platforms, terminals, insulators, fittings, switches, poles, crossarms, guys, braces, anchors, supports, manholes, handholes, street light standards and fixtures, and other apparatus, equipment and fixtures deemed necessary for the purpose specified above, under, along, upon and over that certain parcel of Town owned land, namely:

The Carver Library shown as Lot #11 and Lot #11C, Main and Center Streets and East Center Mill Road. For Grantors title see deed dated September 30, 1994 recorded with Plymouth Count of Registry in Book 13177, Page 342. To provide permanent easement rights for Electric and Telephone.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 53.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman Board of Selectmen, it was SO-PASSED to raise and appropriate the sum of One Thousand (\$1,000.00) Dollars for the Womansplace Crisis Center in lieu of services provided.

Selectmen recommended: 4-0

Finance Committee recommended: 6 yes

**ARTICLE 54.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman Board of Selectmen, it was SO-PASSED to raise and appropriate the sum of One Thousand (\$1,000.00) Dollars to support Legal Services of Cape Cod and Islands, Inc. continued free legal services in civil matters to low-income families and their children.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 55.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted to raise and appropriate the sum of One Thousand (\$1,000.00) Dollars to contract with South Shore Women's Center for domestic violence intervention and prevention services to its residents.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 56.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted to raise and appropriate the sum of One Thousand (\$1,000.00) Dollars to support the Plymouth Area Coalition for the Homeless in their continuing efforts to assist homeless and low income families by providing shelter, food and clothing to families in need.

Selectmen recommended: 4-0

Finance Committee recommended: 5 yes, 1 abstain

**ARTICLE 57.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of (\$400,000.00) Dollars to the Stabilization Fund.

Selectmen recommended: 4-0

Finance Committee recommended: 6-0

Upon motion duly made and seconded and motion by Nancy A. Seamans, Moderator, this meeting was adjourned at 8:00 P.M.

A true record. Attest:  
Bernadette L. Hemingway  
*Town Clerk / CMC*

**DOG LICENSES ISSUED**  
**January 1, 1997 to December 31, 1997**

Male/Female	352 @	\$ 10.00	\$3,520.00
Sp. Female/Neu. Male	986 @	7.00	6,902.00
Kennels	7 @	30.00	210.00
Kennels	7 @	60.00	420.00
Kennels	2 @	150.00	<u>300.00</u>
		Total	\$11,352.00
		Fees	<u>1,015.50</u>
		Paid to the Treasurer	\$10,336.50

**1997 SPORTING LICENSES**

Res. Citizen Fishing	150 @	\$23.50	\$3,525.00
Res. Citizen Fishing	12 @	7.50	90.00
Res. Citizen Fishing	7 @	12.25	85.75
Res. Citizen Fishing	32 @	FREE	FREE
Res. Citizen Fishing	2 @	33.50	67.00
Res. Citizen Fishing	1 @	19.50	19.50
Res. Citizen Fishing	2 @	8.50	17.00
Res. Citizen Trapping	1 @	31.50	31.50
Dup. Fish.	1 @	2.00	2.00
Res. Citizen Hunt.	37 @	23.50	869.50
Res. Citizen Hunt.	1 @	12.25	12.25
Res. Citizen Hunt.	1 @	7.50	7.50
Res. Citizen Sport.	77 @	41.00	3,157.00
Res. Citizen Sport.	4 @	21.00	84.00
Res. Citizen Sport.	39 @	FREE	FREE
Dup. Sport.	2 @	2.00	4.00
Archery Stamps	45 @	5.10	229.50
Waterfowl Stamps	39 @	5.00	195.00
Prim. Firearms Stamp	23 @	5.10	117.30
Wildlands Cons. Stamp	287 @	5.00	1,435.00
Wildlands Cons. Stamp (Non-Res)	3 @	5.00	<u>15.00</u>
		Total Fees	\$9,963.80
		Paid To the Division Of Fisheries & Game	\$9,652.25

## **Report of the Animal Control Officer**

Rabies is still a problem in Carver. Fewer cases have been seen recently, however, we do not assume that raccoon rabies has died off. Please make sure all cats and dogs are up to date on rabies shots and licensed at the Town Hall. There have also been several coyote sightings this past fall in the North Carver areas.

I would like to thank all my hard working volunteers that have helped so much to take care of the homeless animals and help to find them new homes at the adoption days on weekends. Also thanks to the police dispatchers and officers that help with my emergency calls.

Statistics from July '97 - December '97:

Number of Dog Owners According to Licenses	1057
Number of Kennels	14
Number of Dog Quarantines Due to Bites Reported	9
Number of Dogs Entering Shelter	106
Number of Dogs Claimed by Owners	50
Number of Dogs Adopted	55
Number of Dogs Euthanized	1

Respectfully submitted,

Lea Pustejorsky  
*Animal Control Officer*

## Report of the Carver Cultural Council

The following is the annual report of the Carver Cultural Council for 1997. The Council was granted \$5,814.00 by the Massachusetts Cultural Council to re-grant to applicants who present programs and events that promote the arts, humanities, or interpretive sciences in the Town of Carver or for events held in nearby locations which Carver residents may attend.

In 1997, we funded or partially funded grant applications for the following: Five family programs for the Carver Public Library Summer Reading Program, the Carver Odyssey of the Mind Program, an Author in Residence Program for the Governor John Carver Primary School, a Poetry Workshop, a Hearing-impaired Awareness Workshop, a Celebration of Story and Song for the Governor John Carver Elementary School, Season concert tickets for the elderly, a Civil War lecture and demonstration, and a Girl Scout Jamboree. In addition, a juried Art Show held on Old Home Day, July 26th, and a summer bandstand concert in Shurtleff Park held on August 14th, were funded by grant money and organized and staffed by members of the Carver Cultural Council.

Funds were also granted to the Bay Players, Hallelujah Voices, Hingham Civic Music Theatre, Mayflower Chorale, New Bedford Symphony Orchestra, Plymouth Philharmonic Orchestra, Zeiterion Theatre, and the Soule Homestead Education Center.

Our local Cultural Council is notified yearly in September, by the Massachusetts Cultural Council, of our grant allocation for the next fiscal year. Grant applications are made available in September at the Carver Public Library for any individual or group interested in applying for consideration for funding. Completed applications must be returned to the Carver Cultural Council, P.O. Box 666, Carver, MA 02330, by October 15th for consideration at the local level. The Council's recommendations are submitted to Boston to the Massachusetts Cultural Council by December 15th. Final approval from the Massachusetts Cultural Council is received in March.

The Carver Cultural Council, in collaboration with the Mutual Federal Savings Bank, sponsors a rotating art show for Carver artists. Residents wishing to display their artwork for two month intervals have the opportunity to do so at the bank.

The Council welcomes input and suggestions from members of the community as to what cultural activities they would like to have offered in Carver. These activities may include those of a musical, artistic, literary or dramatic nature, as well as other events involving the visual or performing arts. It is our purpose to promote the arts in Carver and to make available quality cultural programs for residents of all ages.

Respectfully submitted,

Elaine L. Raymond, *Co-Chairperson*

Eileen M. Holzman, *Co-Chairperson*

Lydia Nelson, *Treasurer*

Patricia Leatherbee, *Recording Secretary*

Nancy Farrell, *Publicity*

Janet Wittekind, *Art Coordinator*

Debra Rosenberger, *Member*

# **Report of the Council on Aging**

The Carver Council on Aging is a Town department established to serve and assist the senior population of our community, 59 years of age and older. The COA Offices, Drop-In Center and Nutrition Center are housed in the Marcus Atwood House, located at Lakeview and Tremont Streets in South Carver. This multi-purpose center is open Monday through Friday from 9:00 a.m. until 4:00 p.m., except for legal holidays.

Professional staff members (paid and volunteer) implement the programs and services established and authorized by the COA Board of Directors. Federal, state and local funds support a variety of services and programs focused on the needs of our senior citizens. Grants (public and private) also contribute to the financial support of this department.

## **PROFESSIONAL SERVICES**

- Certified Social Workers
- Outreach Program
- Information & Referral Services
- Legal Services
- Social Security & SSI Assistance
- Tax Counseling for the Elderly
- SHINE Program (Insurance Assistance)
- Housing Assistance
- Fuel Assistance
- Home Weatherization
- Telephone Reassurance Calls
- Notary Public
- Free Document Copies
- Home Delivered Library Service
- Coupon Exchange Program
- Employment Assistance
- Senior Discount Listings
- Guest Speakers
- Support Groups
- Senior Citizen ID Cards

## **SOCIALIZATION ACTIVITIES**

- Bingo
- Aqua Arthritis Swimming Program
- Bowling
- Knitting Grannies
- Walking Club
- Cards & Table Games
- Tai Chi Exercise Program

## **NUTRITION PROGRAM**

- Congregate Meal Site
- Home Delivered Meals
- Food Pantry
- Daily Distribution:
  - Breads, Rolls & Pastries

## **TRANSPORTATION SERVICES**

- GATRA "Dial-A-Ride"\*
- Medical Appointments
- Social Activities
- Shopping Mall Trips
- Grocery Shopping
- Special Events

\*Seniors & Handicapped

## **HEALTH WELLNESS PROGRAMS**

- Blood Pressure Clinics
- Medical Loan Closet
- Flu Shots
- Hearing Exams
- Eye Testing Clinics
- Vial of Life Kits
- Adult Day Care-Middleboro COA

## **SPECIAL EVENTS PROGRAMS**

- Thanksgiving Day Dinner
- St. Patrick's Corned Beef & Cabbage Dinner
- Annual Chicken BBQ Dinner

**SOCIALIZATION (cont.)**

Tennis Courts  
Line Dancing  
Horse Shoe Court  
Poolroom  
Books, Magazines & Puzzle Exchange  
Monthly Newsletter  
Intergenerational Programs

**SPECIAL EVENTS (cont.)**

Monthly Pancake Breakfasts  
Thanksgiving Food Baskets  
Christmas Food Baskets  
Toys for Tots Collection

In 1997 our Transportation Program provided 8,971 passenger trips and travelled 73,998 vehicle miles. Our Nutrition Center prepared 14,159 meals (6,521 served at the Nutrition Center and 7,638 delivered to homebound elders through Meals on Wheels). Bingo players totaled 3,708 and 287 residents obtained Senior Photo ID Cards from GATRA Transit Authority. Flu shots were received by 270 persons at the Atwood House.

Consistent with the original intent when the Marcus Atwood House was purchased, this facility also serves as a meeting place for other Town and civic groups. Presently, the AARP, Carver Senior Citizens, American Legion, Democratic & Republican Town Committees, Affiliated Community VNA, an A-A Group and Town Department Heads meet at the Atwood House.

Respectfully submitted,

Paul T. VonBurg  
*COA Director*

**COA Board of Directors**

John Mickevich, Chairman  
Paul R. Correia, Vice Chairman  
Marjorie L. Smith, Treasurer  
Judith L. Ward, Secretary  
Paula M. Babbin  
Edward Coakley

**Marcus Atwood Trustees**

Frank R. Mazzilli, Chairman  
Nancy B. Davidson, Secretary  
Margaret Maki  
Alvino Perry  
Erwin K. Washburn

**Friends Board of Directors**

Doris F. Moore, President  
Rev. Robert H. Merritt, Vice President  
Carol Hedin, Treasurer  
Lucy J. Rice, Secretary  
Jean M. Bouchard  
Thomas Perry  
Irene A. Collins  
Bernadette L. Hemingway

## Report of the Board of Health

To the Honorable Board of Selectmen:

The Board of Health has a mission to protect the health and safety of the Town of Carver. Inside this mission several factors are necessary. We are to monitor the landfills and the septic plant, inspect all Town restaurants and food service providers, approve of all well and septic plans and upgrades, collect applicable fees, provide the public with the knowledge, respect and understanding to deal with various health issues and solve the day-to-day health disputes where the public is concerned.

The Board of Health has had many accomplishments in the past calendar year including successfully receiving a \$200,000 loan from the Massachusetts Water Pollution Abatement Trust to repair septic systems in the Town of Carver. In addition, the Carver Board of Health has adopted a Town-wide smoking policy which eliminates smoking in all Town-owned municipal buildings and vehicles. And as part of the smoking policy we have completed a smoking grant with eight other local towns that culminated with hiring of a smoking coordinator to institute further tobacco prevention regulations.

We have a few goals for the upcoming year. First, we would like to expand on the smoking policies that have been created to include the licensing of all stores selling tobacco products, as well as instituting programs of prevention in our schools. Secondly, we are looking so forward to moving into our new offices in the newly renovated Town Hall. We, at the Board of Health feel that the new Town Hall will be an asset to the entire Town.

It is with honesty and pride that we serve you.

Respectfully submitted,

Edgar B. Lawrence, *Chairman*  
Albert R. DeLoid, P.E., *Member*  
Steven D. Crawford, *Member*  
Robert C. Tinkham Jr., *Agent*  
Anna Freitas, *Administrative Assistant*

## Report of the Public Library

Book Collection	
Purchases	2,937
Gifts	409
Books Lost and Withdrawn	387
New Patrons Registered (Carver)	590
Total Registered Patrons	9,272
Total Books in Collection	37,084
Total Non-Books in Collection	2,367
Total Subscriptions in Collection	113
Circulation of Materials	
Books	44,744
Borrowed from other Libraries	3,191
Loaned to other Libraries	5,356
Circulated outside Carver/SEAL Members	<u>13</u>
TOTAL CIRCULATION	53,304
Persons using the Library	39,137

Our library continues to provide highly valued service to the Town residents as new modern equipment is added. Staff recruitment and training took up much of the fall months after Town meeting. The delay in moving to the new library gave the advantage of having better trained staff and to recruit new volunteers. Sessions in Pine E-mail, Internet, HTML home pages and IAC were some of the topics covered. Advanced cataloguing training will be completed before the new library is used.

In-house training in reference was done to help patrons in lieu of a professional reference librarian. Staff meetings were held to begin setting up needed procedures to handle higher circulation and increased reservations of rooms, events, schedules and the like.

Books in the several collections were weeded continuously while new titles were added in all areas. Many new books are still in storage due to current lack of space.

These groups and persons used the Atwood Room in 1997: TOPS, Pilgrim Health, Men's Basketball, Carver VNA Blood Pressure Clinic and Flu-Shot Clinic, South Shore Early Childhood Council, Plymouth Health, Captain Pal, Mental Health, Representative Ruth Provost, Library Building Committee and the Board of Library Trustees. Babysitting Training for Teens was sponsored by the library. Programs for children and adults funded through grants were put "on hold" for the most part until the more spacious new library is available.

The children's department again provided a summer reading program and also continues to provide two weekly story times during the winter months. Summer reading featured plays produced by the children in the reading program. The following programs were also provided by the children's department: Santa visits and the annual ice cream party. A tour was given to the fourth grade students from the Gov. John Carver Elementary School. Other tours had to be put "on hold" until the move into the new library.

These families and individuals donated books and gifts to the library: Collins, Daylor, Driscoll, Ekbom, Handy, Hertel, Johnson, Kelly, McAuley, Myette, Pratt, O'Reilly, Parsons, Ryne and Shelgren.

The Trustees, staff and townspeople were all anxiously awaiting the completion of the new library when the Building Committee announced that the contractor, Anchor Construction, hired on June 28, 1996, had walked off the job last fall after learning that the Building Committee had notified the bonding company of the default by the contractor to timely complete the building. An opening date in September, 1997 had been anticipated but, as of the end of the year, no new date for completion and eventual opening had been set.

The Trustees are grateful for the support and patience of the townspeople as we await the receipt of the keys to the new library from the Building Committee, thus granting custody and control of the building to the Trustees.

The Trustees meet the second Thursday of every month at 7:00 P.M. in the Atwood Room of the Library.

#### HOURS OF OPERATION

Monday	10-6
Tuesday	10-8
Wednesday	10-6
Thursday	10-8
Friday	10-4
Saturday	10-4
Sunday	Closed

Respectfully submitted,

#### *BOARD OF LIBRARY TRUSTEES*

Dorothy R. McElaney, *Chairman*

Maureen Knott, *Vice Chairman*

Fred Harrison, *Treasurer*

Barbara Butler, *Secretary*

Margaret Merritt

C. Steven Blanchard

Joyce Upham, *Director*

## **Report of the Office of the Public Prosecutor**

To the Honorable Board of Selectmen  
TOWN OF CARVER

During the past year, the Office of Public Prosecutor was involved in the processing and/or prosecution of approximately 600 criminal cases which comprised approximately 1,550 charges.

As a direct result of your Police Department's action, the Court records reflect that from July 1, 1997 through December 31, 1997, a total in excess of \$6,170.00 was collected in fines and returned to the general treasury of the Town. Furthermore, the first six (6) months of the year show a return of more than \$7,450.00 to the general treasury. Thus, an amount in excess of Thirteen Thousand Six Hundred Twenty Dollars was returned to the Town.

In addition to the funds returned from the Court to the Town, the Registry of Motor Vehicles is also sending reimbursements directly to the Town for fines collected by their agency for civil motor vehicle infractions.

The current backlog of court cases in the jury session remains at three to four months, in spite of the fact that more than eighty to eighty-five percent of the cases are disposed of through plea bargaining in the first session.

In the Jury session, where the backlog exists, strong efforts are in place to have police officers present to testify only when needed.

The Public Prosecutor continues to be present in Court on a daily basis to handle and assist all Town departments in any action taken by them to effectuate enforcement of regulations, by-laws, delinquent taxes and to give seminars to your police officers.

We continue to serve as a liaison with the Plymouth County District Attorney's Office and your Police Department, in addition to giving legal assistance to the Board of Selectmen and other Town departments upon request.

Respectfully submitted,

Harry J. Schmitt, Jr.  
*Public Prosecutor*

# Report of the Police Department

Grand Totals by Incident Type [January 1, 1997 through December 31, 1997]

Month of Year

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
<No string> - None					1	1				2			4
209 - 209A LOGGED	13	13	9	9	19	8	12	9	11	13	11	4	131
911 - 911/911 CHECK	45	38	28	34	40	45	34	36	40	49	27	37	453
AVI - ADJUST./INVEST.			5	7	3	6	2		2	5		3	33
AAS - AGGR. ASSAULT	1				1	1			1			1	2
ABE - B/E ATTEMPT			1	1	1	1		1	3				8
ABM - ATTEMPT BEE M/V					1								1
ABW - A/B DANG. WEAP.			1			1		1	1		1	1	6
ACI - ASSIST CITIZEN	27	25	47	48	44	36	36	25	38	33	32	21	412
ACO - ANIM. COMPLAINT	28	24	11	22	23	20	34	30	24	20	22	12	270
ADW - ASSAULT D/W					1								1
AFD - ASSIST FIRE DEP	13	19	18	19	20	18	26	18	10	11	15	13	200
AFP - AFPRAY	3						3						6
AIR - MISIC AIR/BOAT							1	1					2
ALA - ALARM	40	53	54	52	42	55	65	51	58	53	63	38	624
ALT - ALARM TEST						5	1				1		7
AMA - AST MUNC AGENCY	6	5	3	1	3	1	3	3	2	1	1	2	31
AMB - AMBULANCE	55	50	58	66	48	47	58	57	67	51	39	51	647
AMO - ASSIST MOTORIST		2		1	4	5	5	2	1		2	2	24
AMT - ATTEMPT THEFT MV						2		2		1	1		6
AMV - ARREST/MV VIOL	4	3	2	3	3	2	2		1	1	3	1	25
AOP - ASSIST OTHER PD	17	21	30	19	21	28	29	17	24	23	17	29	275
APH - ANNOY PHONECALL	16	13	8	9	9	3	9	11	5	4	5	5	97
ARI - ARREST								6					6
ARS - ARSON/BOMBING					1								1
ASE - ATTEMPT TO SERV	1	4	1		1		5	5	8	3	8	8	44
ASL - ASSAULT	6	5	4	3	6	1	1	4	3	1	3	3	36
AVE - ABANDON VEHICLE		1		2	1					2		1	7
B/E - BREAK-ENTERING	4	9	17	5	7	4	5	2	4	9	4	7	77
BCH - BUILDING CHECK	6	7	12	8	9	7	19	7	14	8	14	11	122
BDO - BARK. DOG COMPL	1				1	1	3	1	1	1	1	2	15
BEV - B/E TO VEHICLE	1	1	3	1	1	7	5			6	1		25
BIK - BIKE MIS./STOLEN	1	2			1	1	5	1	2				13
BIT - DOG BITE							1	1					5
CAB - NOTIFY CABLE CO			2	1									3
CAD - COMPLAINT	1	2	3		2		3					1	12
CAL - CALL-IN	40	37	32	38	38	36	45	37	30	50	34	36	453
CFA - OFF CHILD/FAM													1
CIV - CIVIL COMPLAINT	3	6	4	5	4	2	8	10	10	6	3	5	66
COG - NOTIFY CONGAS		1											1
COM - NOTIFY COMELECT	4	11	19	1	3	3	1	1	1	2	8	1	54
CRB - CRASH BOX AIRPT							1						1
CRP - REPAIR NEEDED	8	6	2	2	6	2	5	1	2	6	3	3	50
CWE - CHECK WELLBEING	7	5	5	9	8	8	7	5	4	5	5	14	74
CYC - M/CYCLE/ATV'S	13	5	12	7	7	17	9	5	3	4	2		84
DAB - DOMESTIC A/B	2	1		2	1		2	4	1	2	1		16
DAN - DEAD ANIMAL	3	3	5	3	4	3	1	2	2	4	5	2	37
DCO - DISORD. CONDUCT										1			1
DEA - DEATH		1	2	1	1	2			1	1	1	1	11
DET - REQUEST DETAIL	38	16	16	14	34	39	33	32	27	40	14	15	318
DFA - DIST.-FAMILY	1	1	3	1	3	1	6	9	5	5	5	5	45
DGA - DIST.-GATHERING	2	4	7	3	10	5	17	8	7	7	3	2	75
DGE - DIST.-GENERAL	4	2	5	5	6	13	9	7	6	9	7	6	79
DKS - POSS. DK.PERSON	1	1			1	2	2	2	1	3	1	4	18
DMV - DISABLED M/V	40	26	25	48	37	28	33	34	24	29	33	38	395
DOD - DOM., ERO REQ.							1						1
DOG - ASSIST DOG OFCR		1	2	1			1						5
DOD - DOMESTIC DIST.	3	3	4	2	6	4	4	2	4	1		2	35
DPW - ASSIST DPW					1	2	1			1			7
DRU - DRUG ACT./VIOL.	1	3	2			3	2		2	2	3	3	24
DSC - DIST.-SCHOOL				1									1
DTH - DOMESTIC THREAT	1												2
ERO - REQ. EMER. 209A	1		4	5	4	2	4	6	4	3	2	1	36
ESC - ESCORT										1	1		2
FIN - FIELD INVEST.								1	1				2
FIR - FIREWORKS	1				1	6	14	2		1			25
FMA - FATAL MVA								1					1
FOR - FORGERY		9	5	3	6	4	14	10	9	6	12	9	7
FPR - FOUND PROPERTY			3	6	4	14	10	9	6	12	9	7	94
FRD - FRAUD	1			1					1				3
GAS - GAS DRIVE-OFF		1	1		1			3	1		2	5	15
GSH - GUNSHOTS	6	2	2	1	1	6	2	3	2	6	3	4	38
HAR - HARASSMENT	18	7	2	11	5	5	22	7	10	5	5	7	104
HAZ - HAZ. ROAD COND.	16	12	11	21	10	11	9	8	9	7	16	14	144
HSW - HOUSE WATCH REQ	1	3	1	4	1	1	4	6	2	2	2	3	30
HUN - HUNTERS										4	6		10

**Month of Year**

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
IAB - INDECENT A/B			1			1	1				1		2
IEX - INDEC. EXPOSURE				1									2
INF - ADMIN.LOG ENTRY	8	7	8	12	18	14	22	13	12	8	11	5	138
IOD - INJURY ON DUTY	1	4	3	3	1		3	2	2	2	3	1	25
JUV - JUVENILE OFFENS			1							1			2
JWI - JERHOVAH WITNESS													
KPE - KEEP THE PEACE	2	3	5	5	4	2	3	3	3	9	15	10	64
LAL - LEWD/LACIVIOUS	4	3	3	6	2	4	4	6	5	1		1	39
LAR - LARCENCY	6	3	7	19	10	17	12	11	8	12	5	14	124
LCH - LARC BY CHECK	1		1					1	1				5
LIC - PLATE LOST/STOL			1			1	1	2	1	1			9
LIQ - LIQ. LAW VIOL.	1				2					1			5
LMU - LOUD MUSIC COMP	1		2	4	7	12	11	5	4	6			54
LOT - VEH. IN PK.LOT	17	14	14	13	17	11	16	13	8	14	16	16	169
LOU - LOOKOUT	5			2	2	4	3	1	1	3	5	4	30
LSA - LEAVE SCENE MVA	4	1	2	1	1	1	3	2	3	5	2	1	26
MAI - ACCIDENT W/INJ	7	4	4	4	4	7	5	7	4	5	5	4	60
MAL - MAL. DAMAGE	1	5	3	11	9	10	9	7	8	8	2	2	75
MAP - MVA PROP. DAMAG	1									1	1		3
MBV - MAILBOX VNDLISM	4	4	1	3	6			3	1		11	4	41
MDE - MESSAGE DELIV.	5	2	5	2	6	5	5	2	4	2	3	2	43
MMB - MEDICAL MENTAL	3	2	1	2	2	2	1			1	1	1	16
MMI - MALIC. MISCHIEF	4	8	5	7	6	9	6	7	3	7	4	2	68
MPE - MISSING PERSON	11	10	4	5	1	2	2	5	4	6	3	3	56
MPP - MIS. PROP FOUND	1		1		2				1		2		7
MPL - MIS. PERS LOCAT	8	4	5	4	5	10	1	7	6	5	9	7	71
MPR - MIS. PROPERTY	5	5	2	2	3	4	2		5	4	2	2	36
MRE - MANDATED REPORT											1		1
MTV - MOTOR VEH COMPL	17	15	29	24	34	29	34	37	26	21	20	20	306
MVA - M/V ACCIDENT	26	12	15	18	14	20	24	17	27	15	15	25	228
MVC - CRUISER MVA	1												1
MVE - TRAFFIC ENFORCE	21	16	8	3	4	7		3	9	3	13	12	99
MVF - MV FIRE	1	1	1	2	2	2			1	2	1		13
MVZ - MV CRIM CITE	8	9	5	3	2	3	3	2	4	2	3	6	50
NCH - NEIGHBORHOOD CK								80	59	26	29	35	260
NCO - NOISE COMPLAINT	1	1	3		9	7	12	16	5	1	2		57
NET - NOTIFY NYNEK	2	2	1	5	2	1	1	1					13
NTL - NO TRESPASS LTR	2	8	5	5	1	6	6	2	3	5	1	6	50
OPC - OFFICER WANTED							13	6	7	9	3		38
OUI - O.U.I.	2	5	2	1	1		1		1	1	1	1	6
P/C - PROT. CUSTODY				4	1	3	3	2	4	1	1	4	27
PAR - PARK. COMPLAINT	8	9	4	6	3	9	7	8	2	12	11	1	80
PDA - PROPERTY DAMAGE	5	3	6	6	3	1	5	1	2	3	5	4	44
PDL - L/S PR DAM MVA											1		1
PEV - PILGRM NF EVENT			1	1	1				1		3	3	11
PHT - PHONE THREATS	1						1	1	1				5
PWO - POWER OUTAGE	3	1	9	2	3	3	1	2			2		26
RAD - RADAR ASSIGNMEN	4	1			1	4	1		3	1	4	3	22
RAP - RAPE								1					1
REC - REC. STOLN PROP	1												2
REP - REQ EXT PATROLS	9	5	7	4	11	11	15	4	7	10	12	15	110
RMV - REC. STOL. VEH	1			1	1			1				1	5
ROB - ROBBERY									1	1			3
ROS - SERVE 209A			1	1	2	1	1	5	6	10	6	6	43
RPO - MV REPOSESSION	2	3	3	1	2	2	4	6	4	1	1	4	31
RUN - RUNAWAY	1		3	1	4	2	1	2	4	1	3	2	24
SAC - SUSP. ACTIVITY	45	15	25	21	28	47	37	42	30	33	40	19	382
SAT - SUICIDE/ATTEMPT	1			1	1	1				1			5
SBY - REQ. EMER STANBY	1	2	1										5
SCO - SPEED COMPLAINT	5	4	5	5	13	14	19	9	10	7	8	7	106
SEX - SEX OFFENSES													1
SHO - SHOPLIFTING	1	.	1	1	1	2	1	1	5		1	2	16
SHU - SHUTTLE/TRANS	3	10	9	7	8	5	8	3	7	9	7	9	85
SIG - SIG./SIGN PROB.	7	3	7	6	1	11	12	5	12	5	7	4	80
SLP - STLN LIC PLATE				1	2		1		1	1			6
SMV - SUSP. VEHICLE	26	23	26	21	22	24	29	24	18	29	28	39	309
SOI - SEX OFFNDR INQ.			1	2			3	1	2	6	1		16
SOL - SOLICITORS	1									2	1		4
SOR - SEX OFFNDR REG.					2		2	1		5	1		11
SOV - SEX REG. VIOL.							1						1
SPL - SANDER/PLOW REQ	26	12	5	11	1	1			2	2		3	16
SPR - STOLEN PROPERTY												1	8
STE - PNPP SIREN TEST			1			1							1
STK - STALKING			1			1				1			3
STP - M/V STOP	170	121	89	90	147	150	89	59	83	108	163	119	1388

## Month of Year

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
SUM - SUMMONS/ORDER	17	12	6	21	9	5	11	1	6	5	2	11	106
SUP - SUSP. PERSON(S)	4	6	4	3	4	3	14	8	4	12	2	4	68
SVR - STOLEN VEH RECOV	1	1			2	5	1		2	1	1	1	15
SWA - SEARCH WARRANT			2										2
TBY - TOWN BY-LAWS	1				1		2				1		5
TCO - TRAFFIC CONTROL				2		1	6	2	1	8	2	4	26
TEL - COMPLAINT							2	3					5
THR - THREATS	6	10	3	5		10	7	3	1	6	6	2	59
TPR - TRANS. PRISONER	6	12	11	12	8	7	8	3	4	2	5	9	87
TRA - TRASH DUMPED	2	1	1	1	4	8	1	2	1		4	5	30
TRE - TRESPASSING	4		4	5	4	3	6	4	3	2	5	1	41
TRU - TRUANCY										1	1	1	3
UNW - UNWANTED GUEST	5	5	6	2	2	3	5	4	7	8	3	2	52
UOV - UNLAW. USE MV											1		1
VAL - VALIDATIONS		1	1				1						3
VAN - VANDALISM	10	8	11	7	10	10	8	8	6	8	4	6	96
VIN - VIN CHECK	3		1		1	4	3	2	1			1	16
VIO - 209A VIOLATION	1		3	2	5	2	4	6	3	3	3		32
VNA - VISITING NURSES	11	21	21										53
VST - VEHICLE STOLEN	2		3	3	3	4	1	1	1	1	3		22
WAD - WEATHER WARNING	1	1					4	1					7
WAR - WARRANT	17	19	17	12	9	8	7	5	4	12	9	9	128
YST - YOUTH IN STREET	2	1			1		2	1		2			9
<b>TOTALS</b>	<b>1092</b>	<b>919</b>	<b>932</b>	<b>963</b>	<b>1007</b>	<b>1076</b>	<b>1243</b>	<b>971</b>	<b>927</b>	<b>1033</b>	<b>996</b>	<b>945</b>	<b>12104</b>

# Report of the Fire Department

To the Honorable Board of Selectmen:

The following is the report of the Fire Chief for the year ending December 31, 1997.

Structure Fires . . . . .	8
Motor Vehicle Fires . . . . .	25
Brush, Woods, & Grass . . . . .	40
Chimney Fires . . . . .	4
Motor Vehicle Accidents . . . . .	18
<i>Jaws of Life Used</i> . . . . .	5
Appliance Fires (stoves, etc.) . . . . .	14
Misc. Fires & Emergencies . . . . .	25
Fire Alarm Investigations . . . . .	40
Electrical Investigations . . . . .	27
Gas Investigations . . . . .	15
False Alarms . . . . .	6
Bomb Scares . . . . .	0
Water, Ice, and other rescues . . . . .	1
Search for missing persons . . . . .	1
Gas Grill . . . . .	2
Dump Fires . . . . .	0
Smoke Investigations . . . . .	20
Illegal Burning . . . . .	24
Public Assist . . . . .	17
Carbon Monoxide Investigations . . . . .	21
Ambulance Assist . . . . .	5
Mutual Aid to Other Towns . . . . .	<u>7</u>
Total responses . . . . .	320

I would like to thank all Departments and Boards of the Town for their cooperation and assistance over the past year. A special thanks to the members of the Carver Fire Department for the dedication and proficiency displayed in the performance of their duties over the past year. Their efforts maintain a level of Fire Protection in the Town of Carver that we can all be proud of.

Respectfully submitted,

Dana E. Harriman  
*Fire Chief*

## **Report of the Ambulance Service**

The Town of Carver Ambulance Service is operated through the joint efforts of the Town's "Call" Emergency Medical Technicians (EMTs) and the Carver Police Department. Operation is funded by moneys received for services rendered, primarily from insurance payments.

I would like to thank the Board of Selectmen and all Town departments for their support and cooperation. A special thanks to the dispatchers and to the Carver Police for their assistance at medical emergencies and to the Carver Fire Department for their professional and proficient assistance at several major incidents.

Finally: I commend the "Call" Emergency Medical Technicians for their cooperation, professionalism and dedication to duty. The Town is indeed fortunate to have a group of people who give so much of themselves to help others.

### **Call EMTs active as of December 31, 1997**

Karen DeCoursey	Edward Dowd
John Fein	Karen Fein
Patricia Gregor	Steven Hoeg
Paul Jones	Mark Lagerquist
Richard Leopardi	Jacki Manning
Dawn Mantia	Maryl Molloy
Judy Richards	Michael Ryan
Brent Smith	Thomas Walsh

### **1997 Ambulance Responses**

Medical Emergencies	525
Motor Vehicle Accidents (MVA)	89
Non MVA Trauma	140
Miscellaneous	<u>10</u>
	764

Respectfully submitted,

Thomas M. Walsh  
*EMS Director*

## Report of the Emergency Management Agency

The Town was not hit with as many snow storms as we have seen in other years, but the Blizzard of April 1, 1997 was not an April Fool joke and made up for what was lacking for the previous months. All departments working together, along with the utilities, found ourselves working long and tediously to put the Town back in order. The storm began on Monday, the 31st of March as a very cold wet rain, turning to snow and sleet in the evening and just escalating into the blizzard on Tuesday the 1st. A shelter had to be opened in order to accommodate some residents who lost heat and electric on Monday evening. Fortunately they were only at the shelter for a short time, but the shelter was kept open in case we had more problems under the same circumstances. ComElectric were in contact with the EOC from the early morning hours and into the late evening working with the Town for areas that needed to be restored, but a good portion of the Town was back in service by Wednesday afternoon the 2nd of April.

The past year also had a change in Old Home Day. The road race that usually takes place on this day for the last several years was canceled. A big disappointment to some, but a relief to others. The Quincy Auxiliary was on standby to help us again this year, but when the race was canceled we thanked them and hoped, if the race resumed in the future, they would be available to help once again. We, the emergency departments, have been informed that the road race will begin again in 1998 on Old Home Day with the Lions organization being in charge.

The year 1997 found the Federal Emergency Management Agency (FEMA) evaluating the Town once again and we came through with flying colors. The exercise held November 5th had no corrective actions, improvements or issues. We received an excellent rating and as usual this would not have been possible without the help and cooperation of the other departments involved with the exercise.

Next year's report will be written from the new EOC to be located in the basement of the old section of the Town Hall that is under construction at this time. This office moving to a new area will enable the Police Department to have more room for their officers to study, do reports, question or answer residents that need their help and room for files and storage of equipment.

The Emergency Management Agency wishes to extend a thank you to the personnel, residents of Carver, MEMA-Area II staff and all volunteers for their cooperation and support of this past year.

Frank R. Mazzilli  
*Director*

Helen M. Copello  
*Adm. Asst./Deputy Director*

## **Report of the Building Department**

To the Honorable Board of Selectmen, Administrator, and the Citizens of Carver:

I hereby submit the Annual Report of the Building Department for the calendar year 1997.

During 1997, the Building Department issued 525 Building/Zoning permits which included 57 new Single-Family dwellings, and 16 Commercial Building Alterations. Residential activity once again made up the bulk of construction activity in the Town.

This office issued 15 Certificates of Inspection which are mandated by The Commonwealth of Massachusetts. 1000 inspections performed.

Total fees collected for Building Permits totaled \$76,977.00 which reflects a total valuation of \$7,751,918.00.

I would like to extend my thanks to all the Town Boards, Department Heads, and to The Board of Selectmen for their support and cooperation.

Respectfully submitted,

Robert F. Kirby  
*Building Commissioner*  
*Zoning Enforcement Officer*

## **Report of the Plumbing and Gas Inspector**

To the Honorable Board of Selectmen

Gentlemen,

The following is a report of the Plumbing and Gas Permits issued and fees collected from January 1, 1997 to December 31, 1997.

Plumbing Permits	185	\$5,037.00
Gas Permits	199	3,662.00

Respectfully submitted,

Paul Owen  
*Plumbing & Gas Inspector*

# **Report of the Department of Public Works**

To the Honorable Board of Selectmen  
Carver, MA

Dear Sirs:

During the past year the following major accomplishments were completed by the Department of Public Works:

Route #44 is being completed in sections – they are as follows:

- Intersection redesign was complete in May of 1997.
- Section two of Plymouth Street from North Carver Green to Gate Street was completed in July of 1997. This job consisted of binder, top and driveway aprons and lawn blending.
- Section three Center Street from Gate Street to Silva Street we applied binder. This was completed in September 1997. Top to be applied in the Summer of 1998.
- Section four Wenham Road from Center Street to the Plymouth Town line binder was applied. Top to be completed in the Summer of 1998. Some drainage was also done on this section known as Wenham Road.
- Preventive maintenance chip sealing was done on the following streets: Meadow Street from Pine Street to Rochester Road, Spring Street, Pleasant Street, Brook Street and Snappit Street.
- Meadow Street from Route #58 to Popes Point Road binder was applied, also shoulder work and tree trimming was done in this section. From Popes Point to Pine Street binder will be applied this year. Next year we will apply top on the two completed sections of Meadow Street.

The Department is having a survey done for the proposed installation of traffic lights installed at Route #58 and West Street. We will know by this Spring as to the urgency of having this traffic control system installed. There is some grant money available from this project and we do not want to lose it. We are also going to try and add sidewalks from the Town Hall to South Meadow Road in this project. The Department feels that this traffic control system is needed.

Private Ways were maintained and more paving was done in these areas:

- Bates Pond - 1,000 feet of paved road
- Pine City - 1,000 feet of paved road
- Bunnys Road - 1,000 feet of paved road

Over the years we have continued to establish a good road base on these above roadways. This allows us to put on a bituminous top. We expect some drainage problems, but we can install some leaching basins in the problem areas. We will continue to try to upgrade these roads as much as our budgets allow us to.

Cemeteries were limed and fertilized. Thirty (30) cemetery lots, Thirteen (13)

burials, Thirteen (13) foundations and 11 cremations were done this year. Cemeteries require extensive maintenance and we will be requesting part-time help for cemetery work. We are also looking for more space in Central Cemetery and Lakenham Cemetery. The Town has to deal with this problem soon, for we are running short on availability of space.

Line Painting was done on the following streets:

- Tremont Street
- Wareham Street
- Lakeview Street
- Mayflower Road
- Church Street
- Rochester Road
- Cranberry Road
- Pine Street
- West Street
- Plymouth Street
- Purchase Street
- High Street
- Silva Street
- Pleasant Street
- Center Street
- Brook Street
- Forest Street
- Spring Street
- Fosdick Road
- Fuller Street
- Pond Street
- Meadow Street
- Popes Point Road
- Cross Street
- Federal Road

Total of 369,636 feet

Six crosswalks, stop bars and directional arrows done in various locations.

Drainage was done on Route #44 Center Street, Plymouth Street, Mayflower Road and Wenham Road. This year we will be cleaning all drainage easements on Route #58. This will involve cutting trees that have grown in these easements since Route #58 was reconstructed.

Our Road Management System has been upgraded this year. Southeastern Regional Planning and Economic Development has been a great help to the Town of Carver. We would like to thank Mr. Paul Mission for all of his continued support.

Snow Removal this year so far has been light. We have had to plow three times, storms were 3' or less. Deicing has been about average with 400 tons of salt and 1,000 yards of sand so far. We have added a liquid calcium sprayer to one of our sanders, this

should enable us to deice at lower temps. We still have about 60 days of winter remaining let's hope the weather pattern stays mild.

This year we are requesting a bucket truck for tree work. Tree trimming is badly needed on all of our streets and in our parks. This truck will allow us to do 80% of our own tree work. There will however be trees that only professionals can take down.

We would like to thank the residents for allowing the Department of Public Works the vital pieces of equipment it takes to keep our Town in the condition that it should be in. Thanks again!

Our road work has increased. Our parks and recreational areas are being used more and more from the increase in population. Our snow and ice removal can never be predicted. Our budget sometimes runs a bit short in certain areas, so please try to understand this, and we will continue to provide the best possible services to you as we can.

Considering the scope of the projects beginning in 1997 along with the every day duties of the DPW, the overall condition of the roads, cemetery and public areas maintained by the Department is very good. One project in particular, the resurfacing and intersection improvements on Route #44 is one example of the work that has been done in the past year. Superintendent Halunen and his crew have done a fine job working on projects such as this, and still doing all the necessary work required throughout the year.

Respectfully submitted,

*CARVER BOARD OF PUBLIC WORKS*

Peter Cokinos, *Chairman*

John H. Mickevich

Ralph A. Gurney

## **Report of the Historic District Commission**

The Committee has been very busy this year.

Two bronze plaques were put on the stones entering Savery Avenue on the north and south side of Savery Avenue in memory of Laura Hudson.

Lakenham Historic Signs were put up on Plymouth Street stating the beginning of the Lakenham Historical east and west.

Wrought iron railings and granite pillars were restored on Lakenham Historical Green.

Shrubbery was landscaped on Lakenham Green.

November 11, 1997 was a ceremony for all veterans, held on Lakenham Green.

The community blue spruce tree on Lakenham Green was lit on December 2, 1997.

The Historic District Committee wants to thank the Superintendent and his workers of the DPW, also the local hardware store for all their time and contributions.

The Historic District Commission meets the first Tuesday of each month at the High School at 7:30 P.M. in the cafeteria.

Respectfully submitted,

Roberta Fountain, *Chairman*

Dianne Szczepanek, *Vice Chairman*

Beverly Boyer, *Secretary & Treasurer*

Ellen Blanchard

Eunice Murphy

James Turner

# Report of the Commissioners of the Southeastern Regional Planning and Economic Development District (SRPEDD)

The Town of Carver continued its participation in the Southeastern Regional Planning & Economic Development District during 1997. SRPEDD (pronounced sir-ped) is the regional agency serving twenty-seven cities and towns in southeastern Massachusetts. We are governed by a commission of local mayors, selectmen, planning board members and at-large members. We are funded by federal and state grants and local assessments. For 1997, the Town of Carver paid \$1,588.50 for our services, based upon an assessment of 15 cents per capita.

During the past year, the Town was represented on the SRPEDD Commission by Philip Harlow and Sharon Clarke. The Joint Transportation Planning Group representative was Dawn Ferreira.

Some of SRPEDD's more significant accomplishments in 1997 were:

- SRPEDD compiled and published 119 "priority development areas" and 60 "priority protection areas" as areas nominated by cities and towns where development is appropriate and encouraged or areas where preservation is important.
- SRPEDD organized the regionwide Vision 2020 Project to address growth issues in the 50 city and town area of Southeastern Massachusetts. A Task Force of regional civic leaders has been organized to guide this effort.
- We completed the Annual Transportation Improvement Program (TIP) which set regional priorities for \$229 million of Federal transportation funds over three years. The TIP budgeted funds for the Relocation of Rt. 44 from Carver to Plymouth, the first contract for the replacement of the Brightman Street Bridge between Fall River and Somerset, operating and capital funds for SRTA and GATRA, and other highway and bridge projects in the region; such as the Elm Street Bridge in Mansfield, the Crane Street Bridge in Norton, Tremont Street in Taunton, Davol Street at Rt. 6 in Fall River, Brook Street in Seekonk, and the Cranberry Highway in Wareham.
- SRPEDD worked with the two regional transit authorities, GATRA and SRTA, on issues such as route evaluations, marketing, service to elderly and disabled persons, ridership data evaluation, welfare to work initiatives, and special Transportation Demand Management grants for Wareham service and summer festival service for New Bedford and Fall River.
- SRPEDD maintains a web site which contains data and information about every city and town in the region - we can be reached at <http://www.srpedd.org>. SRPEDD also operates the Southeastern Massachusetts Data Center, providing information to businesses, cities and towns, and individuals.
- SRPEDD approved \$1,437,000 for 6 Transportation Enhancement projects in the region. Included was the construction of bicycle paths in Fairhaven, Fall

River, and Wareham; planning and design funds for a Mattapoisett bike path; a Buzzards stormwater mitigation project and a Runnins River Pollutant Remediation project in Seekonk.

- An Intermodal Transportation Report was prepared by SRPEDD for the New Bedford Area Chamber of Commerce that addresses and makes recommendations for the linkage of the airport, seaport, rail, bus and highway modes of travel and freight transfer.
- SRPEDD continued to assist the ports of New Bedford/Fairhaven and Fall River/Somerset on harbor issues involving freight movement, dredging, national park planning, and passenger ferries.
- The region's Overall Economic Development Program was completed and certified by the U.S. Economic Development Administration, making the region eligible for federal economic development grants from EDA. The EDA priority projects for 1997 were: the Fall River, Kerr Mill Redevelopment; New Bedford, Rt. 18/Walnut Street Reconstruction (aquarium site); New Bedford/Dartmouth, Industrial Park Expansion; along with Industrial Park Expansions in Attleboro, Taunton and Wareham.
- SRPEDD conducts a district-wide traffic counting program and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook over one hundred 24-hour automatic traffic counts throughout southeastern Massachusetts, many of which included a calculation of the speed of traffic and vehicle classification.
- SRPEDD also compiled computerized accident records for 13 communities. This data is used to publish the region's 25 most dangerous intersections and road segments. This information helps with the redesign of the dangerous areas.
- SRPEDD prepared the 1997 Regional Transportation Plan which identified future transportation needs in the region, and has just released a region wide Congestion Management Study which seeks to reduce traffic congestion. A special study, with an engineering consultant, is underway for four problem highway interchanges: Route 24/140, Taunton; I-95/Toner Blvd., Attleboro/North Attleborough; I-495/Main Street/Route 140, Mansfield; and I-195/Route 6, Swansea.
- SRPEDD maintained a computerized Travel Demand Model that projects traffic volumes to the year 2020.
- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion. In 1997 SEED approval loans to 118 small businesses in the amount of \$15 Million. These loans leveraged another \$25 million in bank financing and are projected to create 600 new jobs.
- SRPEDD worked with the Mass Highway Department and its consultant Vollmer Associates on the development of a Major Investment Study for improvements to Route 44 in Raynham, Lakeville and Middleborough. The key issue is the removal of the Middleborough Rotary and double barreling of Route 44. An Environmental Impact Statement will be released in 1998.

In addition, municipal assistance was provided to Carver in the following area:

- Review of revised zoning by-law;
- Cranberry Festival Traffic Analysis;
- SRPEDD produced a pavement management report from Town data.

SRPEDD was created to serve the cities and towns of southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

Kenneth W. Ludlam, Ph.D.  
*Superintendent*

*Commissioners:*

Carolyn Brennan, *Chairman*  
Robert A. Thorndike, *Vice Chairman*  
Leighton F. Peck, Jr., *Secretary*  
William J. Mara  
Michael J. Pieroni

# Report of the Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 1997.

The Project is a special district created by the State Legislature in 1957, and is now composed of 25 Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 1997 season began with an above normal water table which produced large numbers of spring brood mosquitoes throughout the County. Efforts were directed at larval mosquitoes starting with the spring brood. Ground larvicing was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of adult mosquitoes, ultra-low-volume adulticiding began. The Project responded to a record number of residential complaints during the summer. All sprayers and trucks performed well with little time lost to breakdowns.

Eastern Equine Encephalitis virus was first isolated from *Culiseta melanura*, a bird biting species, by the Massachusetts Department of Public Health from collections in Kingston on August 3, 1997. Of the season's total of twenty three EEE isolates, nineteen were from Plymouth County as follows: Kingston (8/3 (2), 8/26, 9/1, 9/14 and 9/28), Halifax (8/10 and 8/24), Carver (8/10, 8/17, 9/1 (3), 9/7 (3) and 9/14) and Lakeville (9/7 and 9/14). Based on guidelines defined by the "Vector Control Plan to prevent EEE" in Massachusetts, Southeastern Massachusetts will be at a "moderate level of EEE risk" beginning the 1998 season. The recurring problem of EEE continues to ensure cooperation between this Project and the Massachusetts Department of Public Health.

During the summer of 1997, this Project continued cooperating with the Harvard School of Public Health on a Lyme disease surveillance program in Plymouth County Towns.

The figures specific to the Town of Carver are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Carver residents.

**Insecticide Application.** 11,061 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

**Aerial Application.** Larvicing woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Carver this year we aerially larviced 400 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes, and other standing water areas.

Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

Finally, we have been tracking complaint response time, that is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time for the Town of Carver was less than two days with more than 515 complaints answered.

**Mosquito Survey.** A systematic sampling of the mosquitoes in Carver indicates that *Culiseta melanura* was the most abundant species. Other important species collected included *Culiseta impatiens* and *Coquillettidia perturbans*.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

# Report of the Old Colony Planning Council Area Agency on Aging

To the Honorable Board of Selectmen and the residents of the Town of Carver:  
The Delegate to the Old Colony Planning Council Area Agency on Aging (OCPC-AAA) Advisory Committee is pleased to present this report of the Area Agency on Aging activities for fiscal year 1997.

## **NARRATIVE STATEMENT:**

THE OCPC-AAA is responsible for planning, coordinating and funding elder services under the Older Americans Act in the 23 community region served by the program. The OCPC-AAA, in conjunction with input from the 23 community Advisory Committee, has focused its efforts on developing a comprehensive network of services and programs to serve the unmet needs of elders from throughout the region. In fiscal year 1997, the OCPC-AAA provided grant funding to Councils on Aging and other service provider agencies for the following services and programs:

- Senior Center and Outreach Programs
- In-Home Mental Health Services
- Transportation Services
- Legal Services
- Emergency Intervention Services
- Congregate and Home Delivered Meals
- Long-Term Care Ombudsman Program
- Personal Care and Respite Services
- Services for Disabled Elders
- Legal Services
- Nutrition Education and Counseling
- Prostate Cancer Awareness
- Senior Aid Employment Program

The OCPC-AAA Advisory Committee Delegates and Alternates play a key role in the development and support of elder services and programs in the region. Committee members from each of the 23 communities assist the AAA in assessing elder needs, recommending funding priorities, and recommending sub-grantee awards to the Planning Council. The support and cooperation of local communities is acknowledged with gratitude by the Old Colony Planning Council Area Agency on Aging. The OCPC-AAA also extends sincere gratitude to Advisory Committee Chairwoman Doris Grindle of Hanson and Vice-Chairwoman Mary Pelaggi of Avon for their leadership during the past fiscal year.

Respectfully submitted,

Tom Perry, *Delegate*

## **Report of the County Cooperative Extension**

County Extension programs are carried out in Plymouth County in cooperation with the UMass Extension (Amherst) and the United States Department of Agriculture. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Educational programs focus on four major program areas: Agroecology; Natural Resources and Environmental Conservation (grant funds); 4-H youth, volunteer and family development; and Federally-funded Nutrition Education initiatives. Volunteer advisory groups work with staff on developing specific programs. Local citizens, appointed by the County Commissioners, serve as County Extension Trustees, directing the overall program. Extension staff serve as a direct link with the University of Massachusetts-Amherst. New research findings are translated into practical applications and shared with people and communities through workshops, conferences, field demonstrations, technical assistance, newspaper articles, radio and television. Publications such as regular newsletters and booklets, factsheets, and home study courses, bring information directly to those who need it.

In Plymouth County, the Extension outreach office is located on High St., Hanson. There is a satellite office in the City of Brockton, for the grant-funded Family Nutrition Program. In Southeastern Massachusetts regional programs are often conducted. UMass Extension also operates the Cranberry Experiment Research Station, located in Wareham. Currently the Plymouth County field staff consists of a County Director, two 4-H Youth Development Specialists, a Food Safety/Family Development Specialist, and a Landscape/Nursery Specialist. A Federally-funded Expanded Food and Nutrition Education Program and the new Family Nutrition Program is run under the auspices of Extension. Currently, one supervisor, and three outreach educators work in this program. A three-year Water Quality Grant recently concluded work in the Taunton River Watershed Connections Project. For more detailed information on Cooperative Extension programs contact the county office at Box 658, Hanson, MA 02341. (781) 293-3541 or 447-5946 or e-mail [plycty@umext.umass.edu](mailto:plycty@umext.umass.edu) (also info on the Web <http://www.umass.edu/umext/>)

### **Board of Trustees oversees the work of Cooperative Extension.**

**They are as follows:**

County Commissioner Robert J. Stone - Whitman (term expires 3/31/99)  
Valerie Dennehy - Kingston (term expires 3/31/00)  
Jere Downing - Marion (term expires 3/31/99)  
Claire Jesse - Plymouth (term expires 3/31/99)  
Anne M. McCormack - Brockton (term expires 3/31/99)  
F. Edward Nicolas - Plymouth (term expires 3/31/98)  
Wayne Smith - Abington (term expires 3/31/99)  
Matthew C. Striggle - Bridgewater (term expires 3/31/99)  
Lenore Swanson - Plympton (term expires 3/31/98)

**Town Directors:**

M.G.L. Ch. 128 outlines the Cooperative Extension System functions. It allows for Town Directors to serve in the capacity as a local liaison. These towns contribute additional funds to assist Cooperative Extension programs. Annual Cooperative Extension reports are published in their town documents. Director for the Town of Carver is Dorothy M. Angley.

**Members of the County Staff:**

Mary M. McBrady, County Extension Director  
Amy McCune, 4-H Youth and Family Development  
Robert O. Mott, 4-H Youth and Family Development  
Mary "Liz" O'Donoghue, Family Development and Food Safety Programs  
Deborah C. Swanson, Extension Educator, Landscape and Nursery Team  
Betty Ann Francis, Executive Assistant  
Carol Junkins, Part-time Clerical Support

**Staff funded by Federal or State Program Grants:**

Andrea B. Gulezian, Nutrition Education Program Supervisor  
Maria Pique, Nutrition Educator  
Joyce Rose, Nutrition Educator  
Jeannette Brainard, Nutrition Intern  
Faith Burbank, Extension Specialist, Water Quality  
Anita Sprague, Senior Clerk (2 days/wk)

Report Submitted by

Mary M. McBrady, *County Director*  
[mmcbrady@umext.umass.edu](mailto:mmcbrady@umext.umass.edu)  
January 1998

## **Report of the Superintendent of Schools**

This year we have seen the completion and the opening of the new Carver Middle School serving students in grades six through eight. Although one might expect that only staff and students within the middle school grades were impacted by the addition, the truth is, we had transitions throughout the entire system. The primary school opened as a kindergarten through grade two school. The elementary school opened with grades three through five and the high school lost grades seven and eight, and is now exclusively a grade nine through twelve senior high school. The district-wide grade configuration should provide a better service model and allow us to focus on the curriculum in a more specific manner. The staff is to be congratulated for their efforts to ensure the transitions were smooth and did not adversely effect students. The middle and high school staff deserve a special recognition for patience and assistance throughout the building process.

Throughout this past year, the focus has been on assessment of student progress and indicators of accountability. These two areas have been identified in the Carver School Committee's Annual Goals. Teachers have attended many workshops and conferences to assist in developing relevant and meaningful assessment strategies. The district-wide professional development theme continued to be assessment for the second year and our full day of professional development for certified staff in February highlighted assessment. Each Carver resident received our second Annual Report in September. The Annual Report provides a host of background information with indicators and measures to assist in understanding how well the school district is performing. I am proud of the progress we have made over the past several years in student achievement scores. Although we cannot be content with small gains, we demonstrated improvement in standardized and state testing results. All schools have worked diligently to understand and incorporate the state curriculum frameworks and to articulate our own curricula to prepare for the first round of the Massachusetts Comprehensive Assessment System testing this spring. This will be the first year of the state's high stakes/high standards assessment program and we will use the results to assist in improving school district learning outcomes, annually.

This past year Emma Williams retired from her position as Cafeteria Manager. We will miss Emma as she transitions to more enjoyable activities in her life. Emma served the students of Carver for over thirty years with love and great dedication.

The school district technology plan was approved by the state and we received sixty-four thousand dollars to assist in developing technological infrastructure within the schools. We have expended very few budget dollars in the area of technology; however, we have fully utilized grant funds and contributions from businesses to assist in a phased program of developing technological applications to assist in learning.

Over the past year we have used state technology grant funds to purchase nine network servers throughout the school district. This will allow us to provide networking of computers within each school. We have installed a new computer-based library system, several Internet connections, a new elementary school computer laboratory and an administrative network. Our approach to the use of technology within schools has been prefaced with the question, "How will the expenditures of these funds for technology improve student learning?" We hope to completely revise the telephone system to provide a better communication process within our schools and with parents. The new phone system is in response to a School Committee goal to improve communication with the community. The new system will be menu-driven and will provide options such as voice mail for staff, a homework hotline and a school activity line. You can access our Web page at [www.carver.org](http://www.carver.org).

All of our efforts are focused toward the priority goal of continuous improvement. The addition of teachers, addition of programs and reduction of class sizes are all part of our efforts toward school improvement. School district staff has been engaged in an ambitious schedule of curriculum revision and the articulation of curriculum with the new state-wide curriculum frameworks to ensure students are prepared for the challenges of the twenty-first century. We have spent more of the school budget every year on updating textbooks and ensuring that teachers have supplies and materials to maximize student success in the classroom. School staff remains committed to providing the best possible educational opportunities for the children of Carver and working closely with parents and community residents to assist in this important work.

Respectfully submitted,

Dr. Martin T. Hanley, Jr.

## **Report of the Finance Committee**

The objective of this letter is to give you, the tax paying public an idea of the budgeting process and the controls in place to better spend your tax dollar in making Carver a better place to live.

The present Finance Committee (FinComm) is made up of residents of the Town who have volunteered their time in overseeing budgets with the Board of Selectmen, as well as each of the Town department heads. The FinComm represents no special interest, only interested to insuring the residents are asked to live with a fair and equitable budget. The budgeting process begins in January and culminates with your Annual Town Meeting. The process includes iterative reviews of the budget with fine-tuning to the satisfaction of both the Board of Selectmen and the Finance Committee.

Each year the FinComm wrestles with the problems of limiting budget growth, yet insuring the infrastructure within the Town is maintained. This important infrastructure includes our school system, safety departments, roads and important Town services, and in this day and age you can understand this can be a daunting task.

The first part of this fiscal year was to introduce the new members to the various responsibilities of the department heads, from a financial aspect, and to educate the members in how the various revenues come into the Town.

The budget process began with the Town Administrator preparing a budget format, which was approved by the Board of Selectmen and the Finance Committee. This was forwarded to all departments with instructions on how to complete their individual budgets. The Capital Outlay Committee also requested all information regarding capital equipment requests.

While the departments were busy preparing their budgets and, if applicable, capital equipment requests, the Town Administrator was busy forecasting revenues for fiscal year 1999 (FY99). The Finance Committee was also busy learning. The Tax Collector/Town Treasurer walked us through his responsibilities and the same held true for the Assessors and the Town Accountant. The Town Administrator walked us through the "Cherry Sheet" and his forecasting worksheet from FY98 showing how close we were in estimating the available funds for that budget. Past Town of Carver Selectman and current Accountant for the Town of Rockland gave us invaluable information from the Department of Revenue.

Fiscal year '98 was the first time that the Finance Committee and the Board of Selectmen met together to review the individual department budgets. This worked so well that we decided to combine our meetings for budget reviews again for FY99. Once all department heads presented their budgets the Board of Selectmen and the Finance Committee went back to their individual schedules and made the recommendations you will hear on the Town Meeting floor.

Your Finance Committee will make recommendations on all articles pertaining to financial requests or that will become a financial matter in the future on Town Meeting floor.

In addition to the budget process we are responsible for the Reserve Fund. This

account is set up for “unforeseen expenditures” which cannot be paid for from an existing account within a department because it was not budgeted and/or the account is exhausted. (i.e., North Carver landfill - engineering costs which were not foreseen when preparing the FY98 budget).

We are your watchdogs - making sure all expenditures are justified. We welcome you to join us as a member of the Committee or a guest at any of our meetings.

We remain your Finance Committee working for you.

## Report of the Board of Assessors

The Board of Assessors had a change in personnel. Earl Healey, an assessor for many years, had decided not to run for office again. Karen Bell was voted into office in April of 1997. She has been a great asset to the office, although Mr. Healey will be missed.

Karen Bell and assessing clerk Krista Brassil took and passed course 101 in January of 1998. This is a mandatory course given by the Dept. of Revenue. They will both be pursuing more courses and Mrs. Bell will be working to attain her M.A.A.

The Board of Assessors moved into their new office. This is located on the second floor of the addition of the Town Hall. This will be our permanent office.

Our upgraded computer system was installed when we moved to our new office. The Town of Carver is now one of the most updated towns in southeastern MA, which our office is proud of.

The assessors office took in \$970.90 in research fees, these monies were turned over to the town's general fund.

The Board of Assessors granted 158 property exemptions and 90 tax abatements.

The office staff processed 418 property transfers, 378 building permits and 23 plans for the division of property.

The office received from the Registry of Motor Vehicles 11,408 excise tax bills and 720 excise abatements were granted.

### TAX RECAPITULATION – FY 97

CLASS	VALUATION	TAX RATE	LEVY
RESIDENTIAL	367,295,843.00	18.82	6,912,507.77
OPEN SPACE	0		0
COMMERCIAL	84,545,929.00	28.29	2,391,804.33
INDUSTRIAL	10,987,850.00	28.29	310,846.23
PERSONAL PROPERTY	21,744,040.00	28.29	615,138.89
TOTAL	484,573,662.00		10,230,297.27
TOTAL TO BE RAISED	22,345,682.85		
ESTIMATED RECEIPTS, ETC.	12,115,385.58		
TAX LEVY	10,230,297.27		

Respectfully submitted,

### BOARD OF ASSESSORS

Charles E. Hamilton, *Chairman*

Karen Bell, *Clerk*

Matthew J. Mendes, Sr., *Member*

Becky L. Vaughan, *Adm. Assessor / MAA*

# Report of the Tax Collector

## PROPERTY TAX - FISCAL 1997

	Outstanding July 1, 1996	Assessor's Commitments	Refunds & Transfers	Payments to Treasurer	Tax Titles	Abatements	Adj. and Transfers	Outstanding June 30, 1997
1992 Personal Property	\$ 26,974.78	--	--	--	--	\$26,974.78	--	--
1993 Personal Property	26,994.39					26,994.39	--	--
1994 Personal Property	27,808.96					27,808.96	--	--
1995 Personal Property	5,374.80					5,374.80		--
1996 Personal Property	11,047.70	\$564,966.36	\$104.35	\$ 5,841.00	\$1,581.27	\$ 5,311.05		
1997 Personal Property				\$550,188.94				13,196.15
1996 Real Estate	525,733.57							
1997 Real Estate	<u>\$623,934.20</u>	<u>9,185,279.77</u>	<u>39,245.27</u>	<u>8,776,519.15</u>	<u>\$271,022.73</u>	<u>2,068.05</u>	<u>--</u>	<u>--</u>
					<u>\$323,910.00</u>	<u>155,556.16</u>	<u><u>239,562.46</u></u>	<u><u>\$258,069.66</u></u>
<b>MOTOR VEHICLES AND TRAILER EXCISE</b>								
1992 Levy	\$ 4,700.38		\$ 13.75	\$ 321.04		\$ 4,393.09	--	--
1993 Levy	5,670.81		74.04	374.49		5,370.36	--	--
1994 Levy	5,779.23	\$ 30.00		1,697.44		4,111.79	--	--
1995 Levy	16,405.22	3,338.86	142.35	9,630.33		10,256.10	--	--
1996 Levy	48,571.68	98,605.06	13,882.16	126,052.73		15,778.11	\$19,228.06	
1997 Levy	--	641,856.47	3,618.83	565,082.75	--	29,407.32	<u>50,985.23</u>	<u>\$70,213.29</u>
Total	\$81,127.32	\$743,830.39	\$17,731.13	\$703,158.78	--	\$69,316.77		

# Report of the Town Accountant

To the Honorable Board of Selectmen:

I hereby submit the Annual Report of the Town Accountant for the Fiscal Year ending June 30, 1997.

Respectfully submitted,  
M. J. Sylvia, Jr.

## General Revenue

### Taxes:

Personal Property	557,668.94
Real Estate	<u>8,936,089.01</u>
	9,493,757.95
Tax Liens	629,229.70
M.V. Excise	694,661.12
Penalty + Interest	325,559.90
In Lieu of Taxes	20,070.99

### Fees:

Collector	1,039.54
Town Clerk	14,190.77
Dog Officer	2,540.00
Assessors	846.57
Zoning Board	375.00
Conservation Commission	1,060.50
Board of Health	143,358.15
Cemetery Fees	7,395.00
Selectmen	133.00
Nurses Fees	242,008.67
Regional Landfill	79,402.90
Planning Board	2,600.00
Municipal Liens	13,530.00
D.P.W. Road Opening	180.00
D.P.W. Miscellaneous	3,365.52
Historic Commission	30.00
Recreation	562.00
Carver Youth Needs	48,611.23
Collector Late Fees	3,563.00
Treasurer	5.00
Cultural Council	646.00
Police Reports	930.00
Police Miscellaneous	4,759.55
Trailer Park	115,660.00
Police Off-Duty Charges	7,367.43

Foreclosure fee	1,029.80	
White Goods Disposal	280.00	
		695,469.63
Licenses + Permits:		
Alcoholic Beverages	2,115.00	
Car Dealers	2,200.00	
Weights + Measures	2,070.00	
Marriage Intentions	705.00	
Building Permits	62,625.10	
Gas Permits	3,581.00	
Electrical Permits	10,077.00	
Plumbing Permits	5,275.00	
Food Establishments	500.00	
Privilege Stickers	6,225.00	
Amusement Device	1,300.00	
Other Licenses	6,870.00	
		103,543.10
Fines:		
Parking	2,661.27	
Court	11,317.79	
Dog Violations	1,950.00	
R.M.V. Fees	43,002.50	
		58,931.56
Receipts from State:		
Loss of Taxes-Elderly	19,640.00	
Abatements-Blind	4,551.00	
School Aid-Chapter 70	6,258,661.00	
School Transportation	237,239.00	
School Construction	802,062.00	
Lottery/Beano	841,494.00	
Highway-Construction	112,060.00	
Veteran's Benefits	4,759.77	
Police Career Incentive	22,852.00	
State Owned Land	55,636.00	
Savery Avenue Reimbursement	5,000.00	
FEMA Reimbursement	3,638.00	
MEMA Reimbursement	606.00	
Medicaid Reimbursement	49,397.00	
		8,417,595.77
Miscellaneous Revenue:		
Earnings on Investment	207,850.41	
School Miscellaneous	10.00	
Returned Checks	1,237.70	
Cable T.V.	1,368.00	

Workmen's Comp. Reimbursement	181.44
Miscellaneous Revenue	3,116.33
Principal – Sale of Bonds	4,875,000.00
Principal – BAN's	4,473,943.00
Library Construction Grant	1,204,796.00
Computer Lease/Purchase	100,000.00
Principal – SAN's	400,000.00
Transfer From Special Revenue	<u>346,963.96</u>

11,614,466.84  
32,053,286.56

Total General Revenue

### School Lunch Program

Local Receipts	349,055.44
State & Federal	<u>135,970.48</u>
	485,025.92

### Highway Improvement

State	516,256.95
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### School Grants

Early Childhood	17,932.00
Title VI	6,661.00
P.L. 94-142	146,890.00
Chapter 1	94,202.00
Noyce Foundation	2,400.00
Cranberry – School to Career	1,200.00
Innovative Curr. Grt.	350.00
Advance Placement Program	7,358.00
Sch. Linked Services Initiative	22,500.00
Portfolio Assessment	5,000.00
Restructuring Grant	7,500.00
Cranberry School to Work	4,509.00
Health Education	50,457.00
Curriculum Study	3,315.00
Boston Edison Grant	5,000.00
Math/Science Imp.	5,790.00
Drug Free Schools	<u>8,543.00</u>

389,607.00

### Town Grants

Septic System Repair-Interest	1,103.60
New Septic System Repair Grant	95,000.00
Septic System Loan Repayment	2,634.22

C.O.A. Formula Grant	6,688.00
Police Cop-Fast Grant	36,026.97
C.O.A. Maxim Foundation Grant	2,293.00
Mun. Equalization Grant	12,197.67
Local Arts Council	5,314.00
State/Primary Election Reim.	1,281.00
C.O.A. Isabelle Howe Grant	<u>5,000.00</u>

167,538.46

### Receipts Reserved For Appropriation

Ambulance Fund	191,295.71
Sale of Lots – Lakenham	1,750.00
Sale of Lots - Central	500.00
Sale of Lots – Union	2,750.00
County Dog Fund	<u>7,643.71</u>

203,939.42

### Revolving Funds

Non-Resident Foster Care	66,377.00
C.O.A. GATRA Transportation	45,331.52
Physical Therapy	110,712.85
Insurance Recovery:	
Traffic Signal	665.00
Municipal Well Damage	1,745.00
C.H.S. Water Damage	7,441.13
Restitution	140.00
School – Use of Buses	3,999.47
School – Use of Building C.H.S.	5,802.87
School – Use of Building Prim./Elem.	5,715.00
School Athletic Fund	45,296.03
Library – Lost Books	3,116.92
President Teacher's Union	<u>45,556.81</u>

341,899.60

### Other Special Revenue

Home Health Aide	261,373.44
B.O.H. Technical Review	12,000.00
Neutering Dogs + Cats	1,945.00
Animal Control – Gift	732.00
Civil Defense Training – B.E.	7,405.57
Asst. Civil Defense Director – B.E.	106,506.88
Police – Pur. Computer Gift	83.20
Community Education Fund	14,321.00
Police Gift – Drug Account	<u>3,123.63</u>

407,490.72

### **Water – Enterprise**

Water A/R	7,694.46
Late Charges	239.99
	<u>7,934.45</u>

### **Non-Expendable Trust**

Central Cemetery Fund	<u>1,125.00</u>
	1,125.00

### **Expendable Trust**

Interest	<u>11,690.65</u>
	11,690.65

### **Other Trust Funds**

Post War Rehabilitation – Interest	1,247.16
Stabilization Fund – Interest	10,664.13
Stabilization Fund – Transfers	<u>266,029.37</u>
	277,940.66

### **Agency**

Sporting Licenses	9,120.25
Dog Licenses	7,492.75
Police Off-Duty Details	139,261.05
School Custodian Off-Duty Details	6,774.96
Tax Collector's Fees	16,169.00
Bus Drivers Off-Duty Details	8,104.74
Police/Fire Dispatch Off-Duty Detail	<u>3,478.25</u>
	190,401.00

### **Balance Sheet**

Withholdings	3,839,120.93
Subdivisions	8,820.00
Surety Bonds	7,375.00
Dog Bond	200.00
BAN's Payable	1,513,500.00
RAN's Payable	1,000,000.00
Returned Checks	50.00
Expenditure Refunds	<u>103,057.27</u>
	6,472,123.20
Total Receipts	41,526,259.59

### General Fund Expenditures

	<u>Appropriation and Transfers</u>	<u>Expenditures and Transfers</u>	<u>Balance</u>
Moderator	250.00	145.00	105.00
Medicaid Reimbursement Fee	12,000.00	7,408.63	4,591.37
Selectmen-Operating	4,500.00	4,025.97	474.03
Admin. Assistant-Salary	34,606.52	34,606.52	0.00
Unclassified	19,850.00	19,850.00	0.00
Centrex	14,000.00	14,000.00	0.00
Selectmen-Salaries	8,000.00	8,000.00	0.00
Drilling Exploratory Wells	9,900.00	0.00	9,900.00
Maintain Municipal Well	1,000.00	1,000.00	0.00
Engineering Fees/N.Carver Landfill	10,000.00	8,062.55	1,937.45
Update Municipal Incentive Grant	5,000.00	60.00	4,940.00
Numbering Buildings	1,000.00	325.00	675.00
Recycling Station-Salary	6,771.38	6,176.10	595.28
Recycling Station-Operating	7,808.45	7,655.75	152.70
Water System-Municipal Complex	191,362.10	163,324.93	28,037.17
Town Administrator-Salary	48,000.00	40,615.16	7,384.84
Longevity	5,500.00	5,500.00	0.00
Non-Union Salary Increases	15,832.95	13,633.60	2,199.35
Clerical Union-Salary Increases	12,915.76	12,915.76	0.00
Finance Committee-Operating	2,000.00	1,109.88	890.12
Reserve Fund	126,000.00	111,990.94	14,009.06
Accountant-Clerical Salary	17,948.85	17,948.85	0.00
Accountant-Operating	18,530.40	18,070.67	459.73
Assessors-Salary	4,500.00	4,500.00	0.00
Assessors-Adm.Asst.Salary	29,285.00	29,278.51	6.49
Assessors-Clerical Salary	29,963.62	29,309.84	653.78
Assessors-Operating	6,900.00	6,573.47	326.53
Assessors-Revaluation	75,000.00	75,000.00	0.00
Assessors-Plans Updated	3,000.00	3,000.00	0.00
Treasurer-Salary	16,789.56	16,789.56	0.00
Treasurer-Clerical Salaries	40,461.25	40,461.25	0.00
Treasurer-Operating	32,333.22	32,252.80	80.42
Loan Disclosure Costs	30,000.00	30,000.00	0.00
Heating Bond-Registration Fee	250.00	250.00	0.00
High School Bond-Registration Fee	550.00	250.00	300.00
IRS 941 Payment	23,624.13	23,624.13	0.00
Tax Collector-Salary	19,649.94	19,649.94	0.00
Tax Collector-Clerical Salaries	43,793.20	43,793.20	0.00
Tax Collector-Operating	15,163.62	15,107.22	56.40
Tax Title Expense	70,000.00	10,379.46	59,620.54
3% Discount	90,000.00	73,534.16	16,465.84
Law Account	62,549.15	62,549.15	0.00
Computer-Maintenance	32,000.00	32,000.00	0.00
Computer-Operating	9,925.00	9,925.00	0.00

Purchase Computer Equipment	100,000.00	100,000.00	0.00
Upgrade Computer System	30,000.00	30,000.00	0.00
Town Clerk-Salary	32,473.90	32,473.90	0.00
Town Clerk-Clerical Salaries	61,353.36	61,314.34	39.02
Town Clerk-Operating	1,850.00	1,849.76	0.24
Elections & Registrations	27,733.29	27,733.29	0.00
Conservation-Operating	1,600.00	1,338.07	261.93
Conservation Agent	9,270.00	9,128.78	141.22
Master Plan-Operating	100.00	0.00	100.00
Planning Board-Salaries	3,358.00	3,343.68	14.32
Planning Board-Operating	850.00	456.24	393.76
Zoning Board-Operating	1,500.00	1,254.00	246.00
Savary Avenue-Land Development	5,648.00	725.00	4,923.00
Industrial Development Commission	500.00	0.00	500.00
Parking Clerk-Operating	200.00	0.00	200.00
Parking Clerk-Salary	1,000.00	1,000.00	0.00
Town Hall-Clerical Salary	29,647.64	21,135.40	8,512.24
Town Hall-Operating	12,150.00	12,150.00	0.00
Custodial-Salary	17,700.15	17,700.15	0.00
Marcus Atwood House-Maintenance	14,475.00	14,475.00	0.00
Municipal Fuel	23,000.00	22,682.44	317.56
New Town Hall/Addition	2,597,277.69	1,315,646.38	1,281,631.31
Town Hall Water Damage	10,280.76	549.35	9,731.41
Atwood House Repairs	15,000.00	6,800.97	8,199.03
Office Equipment-Town Building	233.79	0.00	233.79
Unpaid Bills-Prior Years	1,019.93	1,019.93	0.00
Cash Audit Reconciliation	10,000.00	8,500.00	1,500.00
Town Audit	13,750.00	13,500.00	250.00
Police-Salaries	668,866.80	599,457.66	69,409.14
Police-Overtime	91,017.57	88,727.67	2,289.90
Police-Court Time	31,203.00	31,086.11	116.89
Police-Operating	65,000.00	63,412.62	1,587.38
Police & Fire Dispatcher	184,673.03	183,002.72	1,670.31
Police & Fire Maintenance	16,000.00	16,000.00	0.00
Purchase 2 Cruisers Fy 97	56,785.55	56,785.55	0.00
Police Department Evaluation	10,000.00	0.00	10,000.00
Police/Fire Roof Repair	22,775.95	2,139.36	20,636.59
Fire Chief-Salary	51,122.24	51,118.50	3.74
Fire- Salaries	41,682.27	41,682.27	0.00
Fire-Operating	40,000.00	39,950.97	49.03
Fire Deputy-Salary	4,867.58	4,867.58	0.00
911 Telephone System	7,206.15	6,238.18	967.97
Construct S. Carver Fire Station	98,747.66	1,905.22	96,842.44
Fire-Dispatcher	43,259.19	42,028.57	1,230.62
S. Carver Fire Station Generator	9,365.00	9,365.00	0.00
Fire-Breathing Apparatus	60,000.00	60,000.00	0.00
Fire Inspections	2,500.00	0.00	2,500.00
Purchase Fire Helmets	8,840.00	0.00	8,840.00
Fire-Dive Team Rehab Truck	1,800.00	1,047.63	752.37

Purchase 6 Portable Radios	4,309.50	4,309.50	0.00
Purchase & Equip Fire Pumper	130,509.90	130,509.90	0.00
Public Prosecutor	13,702.64	13,334.58	368.06
Ambulance-Salaries	100,000.00	84,292.15	15,707.85
Ambulance-Operating	31,000.00	30,952.02	47.98
Ambulance-Maintenance/Equipment	809.64	0.00	809.64
Purchase/Equipment-Ambulance	100,000.00	100,000.00	0.00
Building Inspector-Salary	36,880.22	36,450.04	430.18
Building Inspector Assistant-Salary	365.64	365.64	0.00
Building Inspector-Operating	4,000.00	3,989.27	10.73
Building Inspector-Clerical Salary	5,433.80	5,433.80	0.00
Building Inspector-Demolition Fund	4,650.00	2,610.00	2,040.00
Plumbing & Gas Inspector	7,219.25	6,719.25	500.00
Sealer of Weights & Measures	3,000.00	2,400.00	600.00
Wire Inspector	7,900.00	7,723.11	176.89
Civil Defense	1,000.00	1,000.00	0.00
Dog Officer-Salaries	30,019.44	30,019.44	0.00
Dog Officer-Operating	11,973.88	11,853.92	119.96
Tree Warden-Operating	10,000.00	10,000.00	0.00
Insect & pest Control-Operating	250.00	249.59	0.41
Public Safety	4,000.00	4,000.00	0.00
School	11,713,791.12	11,703,793.77	9,997.35
Jr/Sr High School Addition	3,067,257.51	2,729,966.97	337,290.54
School Repair/Handicap Bond	4,756.14	0.00	4,756.14
Purchase 3 School Buses	124,493.00	124,493.00	0.00
Regional Vocational Assessment	520,701.00	.487,018.00	0.00
Board of Public Works-Salary	1,500.00	1,500.00	0.00
Public Works-Operating	1,200.00	1,200.00	0.00
D.P.W. Machinery	15,000.00	15,000.00	0.00
D.P.W. Superintendent-Salary	44,664.88	44,664.88	0.00
D.P.W.-Salaries	264,986.32	259,417.21	5,569.11
D.P.W.-Overtime	2,150.00	2,150.00	0.00
General Highway-Operating	19,340.84	19,241.65	99.19
Salt Shed-Operating	825.00	825.00	0.00
Oiling & Paving	70,000.00	69,955.43	44.57
Drainage	15,000.00	14,955.69	44.31
Private Ways	15,000.00	15,000.00	0.00
Line Painting	8,000.00	8,000.00	0.00
D.P.W. Clerical-Salary	19,163.55	19,148.85	14.70
Purchase Dump Sweeper	88,826.00	88,826.00	0.00
Purchase 4x4 Foreman Truck	22,593.00	22,593.00	0.00
Purchase Mower/Sidewalk Plow	23,662.00	23,662.00	0.00
Snow-Operating	35,000.00	83,380.88	-43,380.88
Snow-Overtime	9,500.00	27,856.37	-18,356.37
Street Lighting	60,000.00	58,098.02	1,910.98
Street Sweeping	5,000.00	4,717.82	282.18
Water Main-Green/Plymouth Streets	60,000.00	0.00	60,000.00
Cemeteries-Operating	2,420.00	2,420.00	0.00
Cemeteries Perpetual Care	4,500.00	4,500.00	0.00

Special Cemeteries	3,000.00	2,987.75	12.25
Land Damages:			
Pine Street	360.00	0.00	360.00
Wareham Street	204.00	0.00	204.00
High/Spring Street	4.00	0.00	4.00
Seipet Street	2.00	0.00	2.00
Tremont Street	27.00	0.00	27.00
Meadow Road 1343	13.43	0.00	13.43
Meadow Road 1384	2,079.00	0.00	2,079.00
Holmes Street	32.00	0.00	32.00
Meadow Street	2.88	0.00	2.88
Route 58	5,437.00	0.00	5,437.00
Tremont Street 1318	285.00	0.00	285.00
Indian Street	43.00	0.00	43.00
Gasoline Account	65,000.00	59,771.02	5,228.98
Board of Health-Salaries	4,200.00	4,146.00	54.00
Health-Clerical Salaries	19,900.00	18,994.73	905.27
Health-Operating	4,500.00	4,493.14	6.86
Health Officer-Salary	21,630.00	21,629.92	0.08
Board of Health-Nurses	14,500.00	0.00	14,500.00
Public Health Nurse-Salaries	236,442.24	236,442.24	0.00
Public Health Nurse-Clerical	44,135.63	40,429.27	3,706.36
Public Health Nurse-Operating	36,035.00	35,209.45	825.55
Home Health Aide	171,200.00	171,058.11	141.89
Medicare Payback	1,339.06	0.00	1,339.06
Council on Aging-Salaries	38,728.35	38,310.00	418.35
Council on Aging-Clerical Salary	20,164.90	20,163.43	1.47
Council on Aging-Operating	4,203.00	4,200.77	2.23
C.O.A. Head Chef-Salary	20,237.36	20,237.36	0.00
Veteran's-Salaries	7,004.00	7,004.00	0.00
Veteran's-Operating	800.00	613.07	186.93
Veteran's-Benefits	18,000.00	17,287.43	712.57
South Shore Women's Center	1,000.00	1,000.00	0.00
Plymouth County Rape Crisis Center	1,500.00	1,500.00	0.00
Handicapped Commission	250.00	0.00	250.00
Coalition for Homeless	1,500.00	500.00	1,000.00
Library-Salaries	92,600.20	92,600.20	0.00
Library-Operating	61,000.00	60,903.09	96.91
Construct New Carver Library	3,499,595.87	2,349,968.04	1,149,627.83
Literature/Circulation	3,263.96	1,597.73	1,666.23
Recreation-Operaating	12,272.00	4,638.66	7,633.34
Recreation-Salaries	1,728.00	1,620.00	108.00
Carver Youth Needs	70,000.00	57,985.19	12,014.81
Parks-Operating	3,850.00	3,846.26	3.75
Earth Removal-Operating	900.00	588.84	311.16
Capital Outlay Committee	150.00	149.94	0.06
Historical Commission	100.00	0.00	100.00
Historical District Commission	300.00	176.04	123.96
Aid to Agriculture	175.00	175.00	0.00

Debt/Principal-Heating System	50,000.00	50,000.00	0.00
Debt/Principal-High School Bond	691,429.00	691,429.00	0.00
Debt/Principal-Multi Purpose Bond	165,000.00	165,000.00	0.00
Debt/Principal-Fy95 Multi Purpose Bond	325,000.00	325,000.00	0.00
Debt/Interest-Heating System	8,500.00	8,500.00	0.00
Debt/Interest-High School Bond	460,500.00	460,500.00	0.00
Debt/Interest-Multi Purpose Bond	19,972.50	19,972.50	0.00
Debt/Interest-Fy95 Multi Purpose Bond	100,406.26	100,406.25	0.01
Interest Temporary Loans	51,375.87	51,088.13	287.74
Mosquito Control Project	24,256.00	24,173.00	83.00
Air Pollution Control	2,140.00	2,140.00	0.00
Regional Transit Authority	14,500.00	16,973.00	-2,473.00
Special Educational Assessment	6,551.00	7,497.00	-946.00
M.V. Parking Surcharge	13,600.00	10,700.00	2,900.00
School hoice Assessment		3,757.00	-3,757.00
Criminal Justice Training Assessment		1,800.00	-1,800.00
County Tax	16,505.00	16,505.00	0.00
Regional Refuse Assessment	22,875.25	22,875.25	0.00
S.R.P.E.D.	1,588.50	1,588.50	0.00
Pluymouth County Retirement	152,600.00	151,022.68	1,577.32
Workmens Compensation Insurance	22,000.00	21,040.72	959.28
Employee's Unemployment Comp.	4,500.00	1,590.92	2,909.08
Municipal Employee Insurance	400,000.00	351,855.62	48,144.38
Court Judgement-Fagan		22,500.00	-22,500.00
Municipal Insurance	80,000.00	72,456.00	7,544.00
Stabalization Fund	266,029.37	.266,029.37	0.00

**TOWN OF CARVER  
BALANCE SHEET  
JUNE 30, 1997**

**GENERAL FUND**

Cash	\$ 5,891,032.68		
Personal Property	\$ 19,628.73	Allowance for Abatements Withholdings	\$ 218,622.79 \$ 78,869.08
Real Estate	\$ 277,784.29	Due to Non-Expendable Trusts	\$ 20,525.00
Tax Liens	\$ 719,976.47	Due to Taxpayers-Fiscal 1988	\$ 61,384.75
Tax Deferral Ch. 41A	\$ 2,332.28	Undistributed Receipts	\$ 3,940.19
M.V. Excise	\$ 69,600.01	Abandoned Property	\$ 3,242.88
A/R Trailer Coach Fees	\$ 224.00	Excess Land of Low Value Sale	\$ 902.00
Due from Expendable Trusts	\$ 753.00	Zoning Board Deposits	\$ 2,595.00
Due from Stabilization Fund	\$ 5,545.18	Sub-Division Deposits	\$ 112,516.71
Due from Commonwealth	\$ 1,639.50	Surety Bonds	\$ 14,875.00
Tax Foreclosures	\$ 346.53	Site Plan Review	\$ 350.00
Suspense- Returned Checks	\$ 3,814.88	Dog Bond	\$ 200.00
Amounts Provided-BAN's	\$ 3,384,500.00	Deferred Revenue:	
Due to Expendable Trusts	\$ 2,030.00	Property Tax	\$ 78,790.23
Teacher's Deferral	\$ 68,157.00	Tax Referrals	\$ 2,332.28
Over/Under Assessment	\$ 8,976.00	Tax Liens	\$ 719,976.47
Appropriation Deficits	\$ 66,737.25	Tax Foreclosures	\$ 346.53
Court Judgements	\$ 22,500.00	M.V. Excise	\$ 69,600.01
		Departmental	\$ 224.00
		Intergovernmental	\$ 1,639.50
		BAN's Payable	\$ 3,384,500.00
		Reserve for Encumbrances	\$ 3,061,400.35

		Reserve for Expenditures	\$ 654,859.00
		Undesignated Fund Balance	\$ 2,053,886.03
	\$ 10,545,577.80		\$ 10,545,577.80
		SCHOOL LUNCH FUND	
Cash	\$ 54,529.42	Designated School Lunch	\$ 54,529.42
	\$ 54,529.42		
		HIGHWAY FUND	
Highway Funds	\$ 85,846.56	Cash	\$ 85,846.56
	\$ 85,846.56		
		SCHOOL GRANTS	
Cash	\$ 13,791.48	Grants	\$ 13,791.48
	\$ 13,791.48		
		TOWN GRANTS	
Cash	\$ 44,061.29	Grants	\$ 44,061.29
	\$ 44,061.29		

RECEIPTS RESERVED FOR APPROPRIATION		
Cash	\$ 296,139.30	
		County Dog Fund \$ 643.71
		State Aid to Libraries \$ 1,381.24
		Ambulance Fund \$ 260,025.84
		Sale of Lots \$ 28,390.20
		Road Machinery Fund \$ 151.77
		Law Enforcement Fund \$ 67.00
		Liquid Investment \$ 461.54
		Sale Surplus Property \$ 3,258.00
		Wetlands Protection \$ 1,760.00
		\$ 296,139.30
REVOLVING FUNDS		
Cash	\$ 18,596.76	Insurance Recovery \$ 2,359.54
COA/GATRA Transportation	\$ 2,848.32	Restitutions \$ 811.00
		Non-Resident Foster Care \$ 201.43
		School:
		Use of Buses \$ 99.88
		Use of Bldgs. C.H.S. \$ 1,549.06
		Use of Bldgs. Elem. \$ 517.54
		Athletic Fund \$ 5,454.83
		Library Lost/Damage Books \$ 1,969.06
		Library-Water Damage \$ 5,089.50
		School Restitutions \$ 309.64
		C.H.S. Water Damage \$ 1,291.13

		Insurance Recovery-School	\$ 1,792.47
	\$ 21,445.08		\$ 21,445.08
<b>OTHER SPECIAL REVENUE</b>			
Cash	\$ 97,112.64	Library Gift-Girl Scouts	\$ 12.84
		Assistant to C.D. Director	\$ 71,562.81
		Civil Defense Training	\$ 84.40
		Playground/Water Gift	\$ 75.00
		B. O.H. Technical Review	\$ 7,634.75
		Shurtliff Park Gift	\$ 106.60
		Carver 250th Birthday Celebration	\$ 1,000.00
		Bicentennial Scholarship Fund	\$ 1,000.00
		Gov. Carver School/Home Assoc.	\$ 750.00
		Carver Soccer Field Construction	\$ 117.00
		Crusader's Booster Club	\$ 750.00
		Veterans' Memorial Comm.	\$ 1,000.00
		Recreation Comm. Gift	\$ 750.00
		Police- Pur. Computer Gift	\$ 873.02
		Police Gift-Drug Account	\$ 5,281.06
		Community Education Fund	\$ 2,546.49
		Care Union Cemetery-Gift	\$ 15.00
		Gift-Repair High School Drain	\$ 453.54
		Gift- Savery Ave.	\$ 239.90
		Neutering Dogs + Cats	\$ 2,295.00
		Animal Control Gift	\$ 565.23
	\$ 97,112.64		\$ 97,112.64

WATER ENTERPRISE			
Cash	\$ 5,565.73	Due to Middleboro	\$ 5,195.74
Water A/R	\$ 1,947.05	Deferred Revenue-Water	\$ 1,947.05
		Retained Earnings	\$ 369.99
	<b>\$ 7,512.78</b>		<b>\$ 7,512.78</b>
NON-EXPENDABLE TRUSTS			
Cash	\$ 77,050.26	Trusts	\$ 100,025.26
Due from General Fund	\$ 20,825.00		
	\$ 2,150.00		
	<b>\$ 100,025.26</b>		<b>\$ 100,025.26</b>
EXPENDABLE TRUSTS			
Cash	\$ 162,595.19	Due to General Fund	\$ 5,253.00
Due from General Fund	\$ 20.00	Trusts	\$ 157,761.13
Miscellaneous Suspense	\$ 398.94		
	<b>\$ 163,014.13</b>		<b>\$ 163,014.13</b>
OTHER TRUST FUNDS			
Cash	\$ 427,720.98	Due to General Fund	\$ 5,545.18

		Stabilization Fund	\$ 417,634.70
		Post War Rehabilitation Fund	\$ 4,541.10
	\$ 427,720.98		\$ 427,720.98
<b>AGENCY FUNDS</b>			
Cash	\$ 7,455.67	Sporting Licenses Due State Police Offd Duty Detail	\$ 5.00 \$ 659.86
		School Custodian Off Duty	\$ 746.95
		Tax Collector's Fees	\$ 1,860.00
		Bus Driver's Off Duty	\$ 624.86
		Fireman Off Duty	\$ 0.75
		E.M.T. Off Duty	\$ 80.00
		Police/Fire Dispatchers Off Duty	\$ 3,478.25
	\$ 7,455.67		\$ 7,455.67
<b>TERM DEBT</b>			
Amounts Provided Bon Payments	\$ 13,499,290.00	Outstanding Debt.	\$ 13,499,290.00
Bonds Authorized	\$ 3,685,034.00	Bonds Authorized-Offset	\$ 3,685,034.00
	\$ 17,184,324.00		\$ 17,184,324.00



**TOWN WARRANT**  
**OF THE**  
**TOWN OF CARVER**  
**MASSACHUSETTS**



**Election: Saturday, April 11, 1998**  
**Meeting: Monday, June 1, 1998**



# **COMMONWEALTH OF MASSACHUSETTS**

## **1998 ANNUAL TOWN WARRANT**

Plymouth, ss. To either of the Constables of the Town of Carver.

### **GREETING:**

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the Inhabitants of the Town of Carver qualified to vote in elections and in town affairs to meet at the Carver High School, all three precincts in said Carver, on Saturday, the eleventh day of April, 1998 at 8:00 o'clock A.M., then and there to act on the following Article, namely:

**Article 1.** To choose all necessary town officers to be voted for, all on one ballot, namely:

One Moderator for a term of one (1) year, One Selectman, One Town Clerk, One Town Treasurer/Collector, One Assessor, Two Members of School Board, One Member of Board of Health, Two Members of Library Trustees, One Member Board of Public Works, each for a term of three (3) years; One member of Planning Board, One member of Carver Housing Authority, each for a term of five (5) years; Three Constables for a term of three (3) years; One Member of Public Works for a term of two (2) years.

### **Question No. 1**

"Shall the Town of Carver be allowed to assess an additional \$220,000.00 in real estate and personal property taxes for the purposes of providing weekly curbside trash pick-up and disposal, bi-monthly recycling pick-up and disposal, and monthly pick-up and disposal of bulky materials and white goods; for which the monies from this assessment will be used for the fiscal year beginning July 1, 1998."

Yes \_\_\_\_\_ No \_\_\_\_\_

The polls will be open until 8:00 o'clock P.M.

And you are further directed to notify said Inhabitants of said town that as soon as the votes have been counted, the meeting will adjourn to MONDAY, JUNE 1, 1998 at seven-thirty o'clock PM and at that time will reconvene at said Carver High School, then and there to act on the following Articles, namely:

**Article 2.** To see if the Town will vote to hear the report of any standing committee and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted, and to establish any new committee, or take any other action relative thereto.

**Article 3.** To see if the Town will vote to close the following inactive accounts, or take any other action relative thereto.

(by Town Accountant)

**Article 4.** To raise and appropriate or transfer from available funds or borrow sums of money as may be necessary to defray Town charges from July 1, 1998 to June 30, 1999 as set forth in the budget contained in Recommendations of the Board of Selectmen and Finance Committee, which report is on file with the Town Clerk, or take any other action relative thereto.

(by Board of Selectmen & Finance Committee)

**Article 5.** To see if the town will vote to raise and appropriate or transfer from available funds the sum of \$5,200.00 for temporary, part-time administrative support for the Planning Board; or take any other action relative thereto.

(by Planning Board)

**Article 6.** To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury a sum of money to pay for the costs of issuance of bonds and notes, including temporary loans, pursuant to disclosure requirements as promulgated by the Securities Exchange Act of 1934 - 17 code of Federal Regulations Parts 240 and 241, Rule 15c 2-12, said expenditure to be under the direction of the Treasurer, in the sum of Thirty Thousand (\$30,000.00) Dollars, or take any other action relative thereto.

(by Treasurer)

**Article 7.** To see if the Town will vote to transfer from the Ambulance Fund Account the sum of \$11,271.51 to allow the Treasurer to pay \$10,000.00 in principle and \$1,271.51 in short term interest, or take any other action relative thereto.

(by Treasurer)

**Article 8.** To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury to purchase a Brandt currency counter with counterfeit detection, for the sum of One Thousand, Eight Hundred and Seventy-five (\$1,875.00) Dollars, or take any other action relative thereto.

(by Treasurer)

**Article 9.** To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury to purchase two (2) CAERE Model hand-held scanners

to be used in the collection of taxes, not to exceed the sum of Three Thousand Eight Hundred (\$3,800.00) Dollars, or take any other action relative thereto.

(by Treasurer)

**Article 10.** To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury to purchase one CAERE Model hand-held scanner with cash drawer to be used in the collection of taxes, not to exceed the sum of Three Thousand Six Hundred (\$3,600.00) Dollars, or take any other action relative thereto.

(by Treasurer)

**Article 11.** To see what action the Town will take with regard to fixing the salaries of Elected Town Officers in accordance with General Laws, Chapter 41, Section 108 as amended, namely:

	<i>Current Salary</i>	<i>Proposed Salary</i>
Treasurer/Collector	\$48,374.64	\$51,320.00
Town Clerk	\$33,772.86	\$40,000.00
Moderator	\$ 250.00	\$ 250.00
Chairman, Board of Selectmen	\$ 1,800.00	\$ 1,800.00
Board of Selectmen, all other members (each)	\$ 1,550.00	\$ 1,550.00
Bd. of Assessors, each member	\$ 1,500.00	\$ 1,500.00
Board of Public Works, each member	\$ 500.00	\$ 500.00
Board of Health, each member	\$ 1,400.00	\$ 1,400.00
Library Trustees, each member	\$ 250.00	\$ 250.00
Planning Board, each member	\$ 250.00	\$ 1,500.00
School Committee	\$ 300.00	\$ 300.00

This article is not an appropriation. Appropriation will be made within the respective department budgets.

(by Elected Officials)

**Article 12.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Fifty Thousand (\$50,000.00) Dollars for the purpose of purchasing and equipping two (2) full size police cruisers, said expenditure

to be under the direction of the Selectmen and the Chief of Police, or take any other action relative thereto.

(by Police Chief)

**Article 13.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Twenty-three Thousand Five Hundred (\$23,500.00) Dollars for the purpose of purchasing a software and switching/base station for the mobile data terminal system , said expenditure to be under the direction of the Chief of Police, or take any other action relative thereto.

(by Police Chief)

**Article 14.** To see if the Town will vote to raise and appropriate, or take from available funds in the treasury, or borrow under the provisions of Chapter 44, or any other lawful authority, the sum of One Hundred Eighty-five Thousand (\$185,000.00) Dollars for the purpose of purchasing and equipping a replacement for Brushbreaker 28. Said expenditure to be under the direction of the Fire Chief, or take any other action relative thereto.

(by Fire Chief)

**Article 15.** To see if the Town will vote to raise and appropriate the sum of Seven Thousand Three Hundred Twenty-eight (\$7,328.00) Dollars for the purpose of funding a part-time Fire Inspector position for the Fire Department, or take any other action relative thereto.

(by Fire Chief)

**Article 16.** To see if the Town will vote to raise and appropriate, or take from available funds in the Treasury, or borrow under the provisions of Chapter 44, or any other lawful authority, the sum of \$11,000.00 purpose of repairing or replacing the A-frame roof over the old (circa 1957) part of Central Fire Station, or take any other action relative thereto.

(by Fire Chief)

**Article 17.** To see if the Town will vote to raise and appropriate, or take from available funds in the Treasury, or borrow under the provisions of Chapter 44, or any other lawful authority, the sum of \$30,000.00 for the purpose of repairing or replacing the flat roof over the new (circa 1978) addition on the southerly end of Central Fire Station, or take any other action relative thereto.

(by Fire Chief)

**Article 18.** To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, the sum of One Hundred, Ninety-one Thousand, Nine Hundred (\$191,900.00) Dollars, and to trade-in up to five (5) surplus vehicles, for the purpose of purchasing and equipping three (3) school buses, one (1) mini-bus, and one

(1) mini-van for the School Department, said sum to be expended by the Carver School Committee, or take any other action relative thereto.

(by Carver School Committee)

**Article 19.** To see if the town will vote to raise and appropriate the sum of \$8,020,830.00 for Carver Public Schools' budget, and to transfer the sum of \$5,851,318.00 to the school budget from Chapter 70 (School Aid) as mandated by the Education Reform Act of 1993, making the total appropriation for Carver Public Schools, \$13,872,148.00, or take any other action relative thereto.

(by Carver School Committee)

**Article 20.** To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, the sum of Fifty-six Thousand, Four Hundred (\$56,400.00) Dollars for the purpose of replacing the roof on Pod 4 in the Governor John Carver Primary School Building, said sum to be expended by the Carver School Committee, or take any other action relative thereto.

(by Carver School Committee)

**Article 21.** To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of repairing private ways under Chapter 40, Section 6N, as amended, of the Massachusetts General Laws, to be under the direction of the Department of Public Works and Selectmen, or take any other action relative thereto.

(by Department of Public Works)

**Article 22.** To see if the Town will vote to transfer from available funds in the treasury the sum of Two Hundred Eighty-eight Thousand, Four Hundred nine (\$288,409.00) Dollars which may be used for State Aid Construction or Improvements under Chapter 90 of the Acts of 1997 apportionment, to meet the State's share of the cost of the work, reimbursement received therefrom to be paid to the treasury.

(by Department of Public Works)

**Article 23.** To see if the Town will vote to transfer the sum of Fifteen Thousand (\$15,000.00) Dollars from the Perpetual Care Accounts for the purpose of meeting the charges against the Cemetery Fund in the Town Treasury, or take any other action relative thereto.

(by Department of Public Works)

**Article 24.** To see if the Town will vote to raise and appropriate the sum of Three Thousand (\$3,000.00) Dollars to be used to pay for all work and materials in Town cemeteries including but not limited to opening graves, building foundations, etc., said expenditure to be under the direction of the Department of Public Works, or take any other action relative thereto.

(by Department of Public Works)

**Article 25.** To see if the Town will vote to raise and appropriate, borrow or take from available funds in the treasury the sum of Fifty Thousand (\$50,000.00) Dollars to purchase and equip a bucket truck or take any other action relative thereto.

(by Department of Public Works)

**Article 26.** To see if the Town will vote to raise and appropriate, borrow or transfer from available funds in the treasury the sum of Thirty-five Thousand (\$35,000.00) Dollars to purchase and equip a 3/4 ton service truck or take any other action relative thereto.

(by Department of Public Works)

**Article 27.** To see if the Town will vote to re-authorize the establishment of a Transportation Revolving Account for the Council on Aging in accordance with General Laws Chapter 44, Section 53E 1/2; which authorization, in addition to items provided by said statute, shall provide: (1) for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance (but not including insurance of any of the Greater Attleboro Taunton Regional Authority [“GATRA”] vehicles used by the Council on Aging), and salaries and expenses for part-time employees used relative thereto, (2) that departmental receipts, consisting of reimbursement of GATRA of transportation expenditures, shall be credited to the revolving fund; (3) that the Council on Aging Director shall be authorized to expend from such fund; and (4) that the total amount which may be expended from such fund during fiscal year nineteen hundred ninety-nine shall be \$50,000.00 in accordance with the contract between the Town through its Council on Aging and GATRA; or take any other action relative thereto.

(by Council on Aging)

**Article 28.** To see if the Town will vote to re-authorize the establishment of a Library Fines Revolving Account for the Library in accordance with Massachusetts General Laws, Chapter 44, Section 53E 1/2; to which shall be deposited monies from overdue fines, damaged and lost book levies and from which the Director may make expenditures for the purpose of replacing damaged or lost materials, subject to a limit of \$3,000.00 on total expenditures for fiscal 1999, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 29.** To see if the Town will vote to create a new salaried full-time position entitled “Reference Librarian” for the new public library, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 30.** To see if the Town will vote to create a new salaried full-time position entitled “Children’s Librarian” for the new public library, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 31.** To see if the town will vote to raise and appropriate or transfer from available funds \$10,000 for consulting services for the purpose of conducting a needs assessment and feasibility study on the Carver Police and Fire Station (Station 1). Said funds to be under the direction of the Board of Selectmen, or take any other action relative thereto.

(by Board of Selectmen)

**Article 32.** To see if the Town will vote to raise and appropriate or take from available funds in the Treasury, or any other lawful authority, a sum of money not to exceed One Thousand Five Hundred (\$1,500.00) Dollars to establish a Health and Safety Account for the Board of Health, or take any other action relative thereto.

(by Board of Health)

**Article 33.** To see if the Town will vote to raise and appropriate or take from available funds in the Treasury or borrow under the provisions of Chapter 44, or any other lawful authority, a sum of money not to exceed Ten Thousand (\$10,000.00) Dollars to fund the Affiliated Community Visiting Nurse Association budget for professional services for the fiscal year 1998-1999, or take any other action relative thereto.

(by Board of Health)

**Article 34.** To see if the Town will vote to transfer from available funds the sum of Ten Thousand (\$10,000.00) Dollars for the purpose of updating the Carver Zoning Map, under the supervision of the Planning Board, or take any other action relative thereto.

(by Zoning & Land Use Study Committee)

**Article 35.** To see if the Town will vote to authorize the Board of Selectmen to purchase a piece of property identified as Assessors Map 16, Lot 10-15 consisting of 0.95 acres, more or less, on Lakenham Drive for the sum of Five Thousand (\$5,000.00) Dollars from Hiller Cranberry Company, or take any other action relative thereto.

(by Board of Selectmen)

**Article 36.** To see what amount the Town will vote to raise and appropriate to the Police Account to fund negotiated pay raises with the Carver Police Union for FY '99 or take any other action relative thereto.

(by Board of Selectmen)

**Article 37.** To see what amount the Town will vote to raise and appropriate for the purpose of providing a cost-of-living increase for FY 1999 for non-union employees, or take any other action relative thereto.

(by Board of Selectmen)

**Article 38.** To see if the Town will vote to transfer from the County Dog Fund to the Dog Officer Operating Account a sum not to exceed Seven Thousand (\$7,000.00) Dollars or take any other action relative thereto.

(by Board of Selectmen)

**Article 39.** To see if the Town will vote to transfer the sum of One Hundred Seventy-five (\$175.00) Dollars from available funds in the Treasury to be expended by the Trustees for Plymouth County Cooperative Extension Service, and choose a Director in accordance with the provisions of the General Laws of Massachusetts, Chapter 128, Section 41 and 42, said expenditure to be under the direction of the Selectmen, or take any other action relative thereto.

(by Board of Selectmen)

**Article 40.** To see if the town will vote to amend Article 1, section 1, of the Carver By-laws by adding "June", thereby allowing the Annual Town Meeting to be held in April, May, or June, or take any other action relative thereto.

(by Board of Selectmen)

**Article 41.** To see if the town will vote to raise and appropriate or transfer from available funds \$5,000.00 for the reuse of the land occupied by the former town library, or take any other action relative thereto.

(by Board of Selectmen)

**Article 42.** To see if the town will vote to raise and appropriate or transfer from available funds \$15,000.00 for the purchase and upgrade of computers and equipment, or take any other action relative thereto.

(by Computer Operating Committee)

**Article 43.** To see if the town will vote to raise and appropriate or transfer from available funds \$5,000.00 to update the phone system at Town Hall, or take any other action relative thereto.

(by Board of Selectmen)

**Article 44.** To see if the town will vote to request the following legislation be approved by the Legislature of the Commonwealth of Massachusetts, and to insert into the General By-Laws as Chapter 5, Section 6.1:

Notwithstanding the provisions of Massachusetts General Law Chapter 32B, part-time elected officials of the Town of Carver who receive a stipend shall not be eligible for participation in the town's contributory health and life insurance benefit plan, except that those part-time elected officials who pay the full monthly cost to the town, plus any administrative costs that may be assessed by the Board of Selectmen, may be deemed eligible,

Or take any other action relative thereto.

(by Board of Selectmen)

**Article 45.** To see if the town will vote to add the following by-law to the General By-Laws as Chapter 2, Section 4:

“Any fees or charges collected by the Town Treasurer/Collector, in accordance with fulfilling his or her statutory duties in that office, shall be paid in full into the Town treasury, notwithstanding contrary provisions of general law.”

Or take any other action relative thereto.

(by Board of Selectmen)

**Article 46.** To see if the town will vote to authorize the Board of Selectmen to enter into agreements with private entities for providing wireless communication services to the Town of Carver. Said agreements may be for a period in excess of three years and may include the siting of wireless communication antennae(s), or take any other action relative thereto.

(by Board of Selectmen)

**Article 47.** To see if the town will vote to raise and appropriate or transfer from available funds the sum of \$220,000.00 for the purpose of providing trash collection services including weekly trash collection and disposal, by-monthly recycling collection and disposal, and scheduled collection of white (bulky) goods; said funds to be expended under the direction of the Board of Selectmen, or take any other action relative thereto.

(by Board of Selectmen)

**Article 48.** To see if the town will vote to raise and appropriate or transfer from available funds \$20,000.00 for consultant services to include the creation and/or updating of job descriptions & the development of a wage and classification plan for the positions within the Clerical Union and for positions not otherwise encompassed by a collective bargaining agreement, or take any other action relative thereto.

(by Board of Selectmen)

**Article 49.** To see if the town will vote to raise and appropriate or transfer from available funds \$10,000.00 for consulting services to assist the town in planning for the technological effects of the year 2000, or take any other action relative thereto.

(by Board of Selectmen)

**Article 50.** To see if the town will vote to raise and appropriate or transfer from available funds the sum of \$150,000 for engineering services related to the capping of the North Carver landfill, said funds to be expended under the direction of the Board of Selectmen; or take any other action relative thereto.

(by Board of Selectmen)

**Article 51.** To see if the town will vote to authorize the Board of Selectmen to borrow and expend \$1,900,000.00 from the Massachusetts Clean Water Abatement State Revolving Loan Program for the purpose of closing and capping the North Carver Landfill. Said borrowing is contingent upon the town receiving subsidy equal or greater than a zero interest loan and receiving favorable consideration of the towns proposed Conceptual Plan for the closure and capping of the landfill, or take any other action relative thereto.

(by Board of Selectmen)

**Article 52.** To see if the town will vote to add the following Commercial Garage by-law to the General By-Laws as Chapter 8, Section 5:

Any person who maintains a commercial garage with facilities for the repair, maintenance, alteration, or towing of motor vehicles, or motor vehicle parts, shall first obtain a license from the Board of Selectmen after a public hearing. The applicant, at his own cost, shall give notice of the public hearing to all abutters at least seven (7) days prior to the hearing. The Board of Selectmen shall have authority to set reasonable restrictions on any license so voted and establish a reasonable fee for said license. Each license so voted shall be renewable annually on January 1. A license granted under this by-law may be transferred by the Board of Selectmen in the same manner as the issuance of a new license.

(by Board of Selectmen)

**Article 53.** The Womansplace Crisis Center requests from the Town of Carver the sum of One Thousand Five Hundred (\$1,500.00) Dollars to be raised and appropriated to the Center in Fiscal Year 1999 in lieu of services provided, or take any other action relative thereto.

(by petition)

**Article 54.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of One Thousand Five Hundred (\$1,500.00) Dollars to support Legal Services for Cape Cod and Islands, Inc.'s continued free legal services in civil matters to low-income families and their children, or take any action thereon.

(by petition)

**Article 55.** To see if the Town will vote to raise and appropriate or transfer from available funds in the treasury the sum of Three Thousand Five Hundred (\$3,500.00) Dollars to contract with South Shore Women's Center for domestic violence intervention and prevention services to its residents.

(by petition)

**Article 56.** To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of One Thousand, Five Hundred (\$1,500.00) Dollars to support the Plymouth Area Coalition for the Homeless, in their continuing efforts to

assist homeless and low income families by providing shelter, food and clothing to families in need.

(by petition)

**Article 57.** To see if the Town will vote to rescind Chapter 9 section 2 of the Carver Town By-laws (Wetlands Protection) and insert in its place the following by-law, or take any other action relative thereto.

## **Section I: GENERAL PROVISIONS**

### **(A) Introduction**

This by-law is adopted pursuant to Chapter 131, Section 40.

### **(B) Purpose**

The purpose of this Bylaw is to protect the wetlands, related water resources, and adjoining land areas in the Town of Carver by controlling activities deemed by the Carver Conservation Commission likely to have a significant or cumulative effect upon wetland values, including but not limited to the following:

- a. Public or private water supply,
- b. Groundwater and groundwater quality,
- c. Surface water and surface water quality,
- d. Flood control,
- e. Erosion and sedimentation control,
- f. Prevention of water pollution,
- g. Storm drainage,
- h. Fisheries,
- i. Wildlife habitat,
- j. Recreation,
- k. Agriculture,
- l. Aesthetics,
- m. Fish/shellfish habitat,
- n. Rare plant and animal species,
- o. Riverfront areas.

In addition, the Commission shall provide clear guidance to applicants regarding the policies that the Commission has determined are necessary to protect wetland Resource Areas based upon Carver's particular topography and hydrology, by the unique and special value these resource areas have to the Carver residential and agricultural community, and the significant past experience of the Commission with wetlands protection.

### **(C) Statement of Jurisdiction**

- (1) Except as authorized by a vote of the Commission as provided by this Bylaw or as exempted under 310 CMR 10.04 as land in agricultural use, no person shall remove, fill, dredge, alter or build upon or within 100 feet of: any bank, wetland, marsh, swamp, bog, beach, or wet meadow, pond or lake; any land under said waters ; any land subject to flooding or inundation by groundwater or surface water; or the 100 year flood plain.
- (2) Except as authorized by the Commission as provided by this Bylaw, no person shall remove, fill, dredge, alter or build upon or within 200 on each side of perennial rivers and streams.
- (3) Except as authorized by the Commission through the issuance of a variance as defined in Section V of this Bylaw and the issuance of a Notice of Intent as defined by Section II of this Bylaw or as exempted under 310 CMR 10.04 as land in agricultural use, no person shall build or enlarge any structure, parking lot or impervious surface upon or within 65 feet of: any wetland, marsh, meadow, bog or swamp; any bank; any lands bordering on any lake, river, pond, stream or creek; or any land under said waters; or any land subject to flooding or inundation by groundwater or surface water.
- (4) Except as authorized by the Commission through the issuance of a variance as defined by Section V of this Bylaw and the issuance of a Notice of Intent as defined by Section II of this Bylaw, no person shall build any residential dwelling on an abutting lot within 100 feet of a cranberry bog.

### **(D) Exceptions: Public Utilities and Emergency Repairs**

- (1) The filing of a Notice of Intent as required under this Bylaw shall not be required for maintaining, repairing or replacing an existing and lawfully place structure or facility used in the service of the public to provide electric, gas, water, sanitary sewer, storm drainage, public roadway, telephone, telegraph, or other telecommunication services, provided that the structure or facility is not substantially changed or enlarged.
- (2) Written notice must be given to the Commission at least 14 days prior to the commencement of such work and written permission must be granted by the Commission before any work begins.
- (3) The filing of a Notice of Intent required by this Bylaw shall not be required for emergency work necessary for the protection of the health or safety of the public provided that the work is performed or has been ordered to be

performed by an agency of the Commonwealth or a political subdivision thereof.

- (4) The Commission shall be notified prior to the commencement of emergency work or within 24 hours after commencement in order to certify the work as an emergency project and that the work is performed only for the time and place certified by the Commission for the limited purpose to abate the emergency.

## **Section II: FILING PROCEDURES**

### **(A) Request for Determination of Applicability**

- (1) A Request for Determination of Applicability under this Bylaw shall be submitted to the Commission by certified mail or hand delivery to the Commission office located at the Town Hall.
- (2) The Request for Determination of Applicability under this Bylaw shall be in the form shown in the Appendix marked "Form A".
- (3) The Request for Determination of Applicability under this Bylaw shall be accompanied by 8 complete copies the applicant's plan which should include sufficient information to enable the Conservation Commission to determine the applicable scope of the project.
- (4) The Request for Determination of Applicability under this Bylaw shall be accompanied by a check or money order made payable to the Town of Carver for \$25.00 to cover administrative costs.
- (5) The Request for Determination of Applicability under this Bylaw shall be accompanied by a check or money order made payable to the local newspaper designated by the Commission to cover the publication costs required in accordance with the open meeting law, M.G.L. c. 39, sec.23B.
- (6) The Request for Determination of Applicability under this Bylaw shall be accompanied by a certification in the form of an affidavit of service shown in the Appendix marked "Form B" informing the Department of Environmental Protection and the owner, if the owner is not the applicant, that a determination is being requested under M.G. L. c. 131, sec. 40.
- (7) The Conservation Commission shall hold a public hearing within 21 days of its determination that the applicant's filing is complete. Prior to making

such determination, the Conservation Commission may request additional information pertinent to the application.

**(B) Notice of Intent**

- (1) A Notice of Intent under this Bylaw shall be submitted to the Commission by certified mail or by hand delivery to the Commission office located at the Town Hall.
- (2) A Notice of Intent under this Bylaw shall be in the form shown in the Appendix as "Form C".
- (3) The Notice of Intent under this Bylaw shall be accompanied by 8 complete copies of the applicant's plan which should include sufficient information to enable the Commission to determine the applicable scope of the project.
- (4) The Commission at all times reserves the right to require that applicant's Notice of Intent be submitted by a professional person such as a land surveyor or civil engineer.
- (5) The Notice of Intent under this Bylaw shall be accompanied by a filing fee the amount of which shall be determined by 801 CMR 4.02(310) (Executive Office for Administration and Finance) plus an additional cost of \$50.00 to cover administrative expenses. Payment shall be in the form of a check or money order.
- (6) The Notice of Intent under this Bylaw shall be accompanied by a check or money order made payable to the local newspaper designated by the Commission to cover the publication costs required in accordance with the open meeting law, M.G.L. c. 39, sec. 23B.
- (7) The Commission shall have the authority to deny any project in which it determines that the application is incomplete or requires additional information not provided by the applicant.
- (8) Any person filing a Notice of Intent with the Commission under this Bylaw shall provide the Commission with an affidavit confirming that all appropriate town officials, committees, or boards having joint jurisdiction over the proposed project have been provided with a copy thereof by certified mail or hand delivery.
- (9) The Commission shall not take final action pursuant to a Notice of Intent until all officials and boards having joint jurisdiction over the proposed

project have had at least 14 days from receipt of notice to file written comments and recommendations with the Commission.

- (10) The Commission shall have the authority to continue the hearing to a date certain announced at the hearing, for reasons stated at the hearing, which may include receipt of additional information offered by the applicant and deemed necessary by the Commission in its discretion or by other town boards and officials, as appropriate.

### **(C) Notice To Abutters and Property Owners**

- (1) Any person filing a Notice of Intent with the Commission shall also give written notice thereof, by certified mail or hand delivery, to all abutters using the most recent applicable tax list of the assessors.
- (2) Abutters shall include owners of land directly opposite on any public or private street or way, and the abutters to abutters within 100' of the property line of the applicant, including in any other municipality.
- (3) The notice to abutters shall include a complete copy of the applicant's plan if the Commission so requests or shall state where copies may be examined or obtained by the abutters.
- (4) The applicant shall submit a complete copy of both the Notice of Intent and the determination by the Commission regarding the application to the property owner and any other persons determined by the Commission as eligible to receive such information.
- (5) The applicant shall inform all persons designated by the Commission as land owners other than the applicant, abutters, or persons determined by the Commission to be eligible to receive such information of the time and location of the public hearing scheduled by the Commission. Notice shall be given by certified mail or hand delivery at least 14 days prior to the public hearing.
- (6) The applicant shall provide the Commission with an affidavit confirming that all appropriate person or persons have been provided with the appropriate notice and plans as determined by the Commission.

## **Section III: PLANS**

### **(A) General**

The applicant shall provide the following information upon submission of the application:

- (1) All drawings shall be drawn with the title designating the name of the project, location and names of the person or persons preparing the drawings, and the date prepared, including the last revision date
- (2) Drawings shall be stamped and signed by a duly qualified Registered Land Surveyor of the Commonwealth of Massachusetts. Plans depicting proposed drainage or septic systems must be stamped by a Registered Professional Engineer.
- (3) An 8 1/2" x 11" photocopy of the U.S.G.S. quad sheet, showing location of the proposed activity and the outline of the area in which the activity is located.
- (4) An 8 1/2" x 11" section of the Town of Carver property map on which the site of the proposed activity is outlined in red.

### **(B) Technical Data**

The technical data shall be in narrative form with calculations submitted as necessary to substantiate the designs proposed and shall include:

- (1) A description of any alterations to the 100 year flood storage capacity of the site. If a change of flood storage capacity is proposed, demonstrate compensatory storage at every elevation in the flood plain.
- (2) Maximum groundwater elevations must be given. The calendar dates of measurement, samplings and percolation tests shall be included.
- (3) Soil characterizations in representative portions of the site, including depth peat, muck and organic matter in wetland areas.
- (4) A stormwater management plan and calculations of runoff characteristics based on the following criteria:

on-site drainage systems - 10 year  
roadway cross-culverts - 25 year  
retention/detention - 2 year & 100 year

- (5) Runoff characteristics should be calculated for pre- and post development conditions using the standard methods described in the U.S. Soil Conservation Service National Engineering Handbook.
- (6) Hydrographs that illustrate runoff characteristics before and after the proposed activity.
- (7) An erosion control plan shall be submitted describing all methods to control erosion and siltation on site, temporarily and permanently.

Hydrologists and engineers shall use the Cornell Atlas of Precipitation Extremes for rainfall quantities.

### **(C) Site Plan**

The applicant shall submit a site plan, at a scale of 1" = not more than 50', showing the following items:

- (1) Existing and proposed contours (in contrasting symbols) shall be expressed in feet above sea level with intervals no greater than 3 feet. Date of ground survey shall be given.
- (2) The delineation of all wetlands, lands subject to flooding, water bodies, waterways, ditches, creeks, rivers, streams, ponds, whether natural or manmade, continuously or intermittently flowing. The upland boundary of all bordering vegetative wetlands shall be shown. The 100 year flood elevation shall be shown.
- (3) A delineation of all alterations proposed in or having an impact on wetlands.
- (4) Existing stone walls, buildings, rock ridges and outcroppings shall be shown.
- (5) Location, extent and area of all existing and proposed structures, roadways, paved areas, septic systems, wells, tanks, and utility easements.
- (6) Proposed lowest elevations of cellars or floors.
- (7) Existing and proposed location, rim elevation and invert elevation of all catch basins, drains, culverts, and other drainage structures immediately upstream and downstream of the site, as well as those on site.
- (8) Details and locations for all temporary erosion controls proposed.

- (9) Proposed permanent pollution control devices on site, such as: hooded catch basins, flow dissipaters, or vegetative buffers.
- (10) Cross-sections showing existing and proposed slope, elevations, bank and bottom conditions of each water course to be altered. Locations of cross-sections shall be specified.
- (11) Proposed location of any fill material which will be stored on site.
- (12) State on plan the location and elevation of bench mark used for survey and datum.
- (13) The “limit of work” line shall be shown.

## **Section IV: ENFORCEMENT AND SECURITY**

### **(A) Enforcement**

- (1) No person shall remove, fill, dredge, build upon, degrade or otherwise alter resource areas protected by this Bylaw, or cause , suffer or allow such activity to continue or allow such fill or other alteration to be left in place without the required authorization pursuant to this by-law.
- (2) Enforcement Orders shall be issued by Commission members or the Conservation Agent in order to secure prompt and continued compliance with the Carver Wetlands Bylaw or work performed under Superseding or Final Orders issued by the Department of Environmental Protection.
- (3) The Enforcement Order shall be in the form shown in the Appendix marked “Form D”.
- (4) The Commission or its agent or other duly authorized employee shall have authority to enter upon privately owned land for the purpose of performing their duties under this Bylaw, with the consent of the owner after reasonable notice, and may make or cause to be made such examinations, surveys, or sampling as the Commission deems necessary.
- (5) The Commission shall have the authority to enforce this Bylaw, its regulations , and permits issued thereunder by violation notices, administrative orders, and civil and criminal court actions.

- (6) Any person who violates a provision of this Bylaw may be ordered to restore the property to its original condition and take any other action that the Commission deems necessary to remedy such violations.
- (7) Upon the request of the Commission, the Board of Selectmen and Town Counsel shall take legal action for enforcement under civil or criminal law.
- (8) Upon the request of the Commission, the Chief of Police shall take legal action for enforcement under civil or criminal law.
- (9) Employees of the Department of Environmental Protection and municipal boards and officers, including any police officer or other officer having police powers, shall have authority to assist the Commission in enforcement.
- (10) Any person who violates any provision of this Bylaw, or regulations, permits, or administrative orders issued thereunder, shall be punished by a fine if not more than \$300.00.
- (11) Each day or portion thereof during which a violation continues, or unauthorized fill or other alteration remains in place, shall constitute a separate offense, and each provision of the Bylaw, regulations, permits or administrative orders violated shall constitute a separate offense.

## **(B) Security**

As part of a permit issued by this Bylaw, in addition to any security required by any other municipal or state board, agency or official, the Commission may require that the performance and observance of the conditions imposed hereunder be wholly or in part by one (1) or more of the methods described below:

- (1) By a proper bond with sureties satisfactory to the Commission payable to the town or deposit of money or negotiable securities to be held by the Town Treasurer or other undertaking of financial responsibility sufficient in the opinion of the Commission to secure compliance with the Order of Conditions. Such bond or deposit shall be released upon issuance of a Certificate of Compliance.
- (2) By a conservation restriction, easement or other covenant enforceable in a court of law, executed and duly recorded by the owner of record, running with the land to the benefit of the Town of Carver whereby the permit conditions shall be performed and observed before any lot may be conveyed other than by mortgage deed.

- (3) A Certificate of Compliance may extinguish any such restriction, easement or other covenant.

## Section V: DEFINITIONS

The definitions applicable to the Carver Wetlands Bylaw shall be the same as set forth in M.G.L. c. 131, sec. 40 except for the following modifications to those definitions and additional definitions.

### Aesthetics -

The relevant qualities to be protected under the Carver Wetlands Bylaw are those natural and natively scenic impressions of our ponds, lakes, streams, rivers, and the lands bordering them. The aesthetic trust of the Commission shall be the preservation of a perception of the land which is most conducive to a continued wildlife habitat, a natural aquatic system and a protective buffer between our wetland resources and human development activities.

### Alter-

Alter means to change the condition of any area subject to protection by this Bylaw. Examples of alterations include, but are not limited to, the following:

- ❖ removal, excavation or dredging of soil, sand, gravel, or aggregate materials of any kind;
- ❖ changing of pre-existing drainage characteristics, flushing characteristics, sedimentation patterns, flow patterns, or flood retention characteristics;
- ❖ drainage or other disturbance of water level or water table;
- ❖ placing of fill, or removal of materials, which would alter elevations;
- ❖ driving of piles, erection or repair of buildings, or structures of any kind;
- ❖ placing of obstructions or objects in water;
- ❖ destruction of plant life, including the cutting of trees;
- ❖ changing water temperature, biochemical oxygen demand, or other physical or chemical characteristics of water;
- ❖ any activities, changes or work which may cause or tend to contribute to pollution of any body of water or groundwater;
- ❖ use of chemicals for plant or pest control.

### Applicant-

Any person who files a Notice of Intent or whose behalf such a notice is filed, is an applicant.

### Conservation Commission Agent-

The Agent shall be the duly authorized representative of the Commission, with the authority to carry out certain of the Commission's functions. These shall include, but not be limited to, executing the administrative duties of the Commission, site visits,

**ANNUAL TOWN MEETING**

**SUPPLEMENT TO THE WARRANT AS PRINTED**

The Board of Selectmen received an article by petition well after the closing and review of the Annual Town Meeting Warrant. The Board decided to allow the article. Unfortunately the article did not appear in the printed version for distribution as expected. The article is the following:

Article 59 - To see if the town will vote to remove the Chief of Police from Chapter 41 Section 97A of the General Laws, or take any other action relative thereto.

(by Petition)



determination of filing requirement for applicants, determination of filing requirements of all property under the jurisdiction of this Bylaw, determination of application completeness and filing requirements.

Issuing Authority-

In the Town of Carver, both under the state wetlands regulations and under the local Bylaws, the issuing authority is the Conservation Commission.

Recreation-

Recreation under the Carver Wetlands Bylaw is defined as the use and enjoyment of our natural surroundings in a manner consistent with their preservation. Activities shall not hinder access to wetlands and related water recourses.

Variance-

The Commission shall have the power, after the filing of a Notice of Intent and the conduct of a public hearing, to issue a variance to an applicant requesting to perform activities as described in Section I (C)(3) or Section I(C)(4) of this Bylaw. Such variance shall be set forth by the issuance of an Order of Conditions by the Commission. In order for the Commission to issue a variance with respect to a particular project, it must specifically find, based on clear and convincing evidence set forth by the applicant, that owing to circumstances relating to the soil conditions, hydrological conditions, topography of such land and especially affecting such land but not generally affecting wetlands within the Town, a literal enforcement of the provisions of this Bylaw would involve substantial hardship, financial or otherwise, to the applicant, and that desirable relief may be granted without material detriment to the values protected by this Bylaw and without substantially derogating from the extent or purpose of this Bylaw.

The Commission may impose conditions, safeguards and limitations in a variance to protect or further the interests protected by this Bylaw. Variances are intended to be granted only in rare and unusual cases.

**Article 58.** To see what amount the Town will vote to take from available funds in the Treasury for the purpose of increasing the Stabilization Fund, or take any other action relative thereto.

(by Board of Selectmen)

And you are directed to serve this warrant by posting attested copies thereof at the several places designated by vote of the Town seven days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant, with your doings thereon at the time and place of meeting aforesaid.

Given under our hands this \_\_\_\_\_ day of \_\_\_\_\_ in the year One Thousand Nine Hundred and Ninety-eight.

CARVER BOARD OF SELECTMEN

Ronald E. Clarke, *Chairman*  
Frank R. Mazzilli  
Timothy McGillicuddy  
Richard Shevelow  
Bernadette L. Hemingway

Pursuant to the above warrant, I have notified and warned the inhabitants of Carver qualified to vote in town affairs to meet at the time and place and for the purpose therein expressed by posting attested copies thereof in the Town Hall and in each of the Fire Stations and Post Offices in Carver as required by law seven days at least before the time of said meeting.

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Date

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Constable of Carver

A true Copy Attest:



Typesetting - Printing - Binding

by

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155-L Webster St, Hanover – 1-800-852-2252



**911****Emergency****911****Police - Fire - Ambulance**

Selectmen . . . . .	866-3400
Board of Health . . . . .	866-3420
Public Welfare . . . . .	746-5180
Town Accountant . . . . .	866-3446
Town Treasurer . . . . .	866-3435
Tax Collector . . . . .	866-3434
Town Clerk . . . . .	866-3403
Assessors . . . . .	866-3410
Department of Public Works . . . . .	866-3425
Public Health Nurse . . . . .	866-3873
Superintendent of Carver Public Schools . . . . .	866-5200
Carver High School . . . . .	866-4556
Governor John Carver School - Primary . . . . .	866-5361
Governor John Carver School - Elementary . . . . .	866-5364
Benjamin Ellis School . . . . .	866-3348
Veterans' Agent/Services . . . . .	866-3406
Appeals Board . . . . .	866-3400
Planning Board . . . . .	866-3400
Wire Inspector . . . . .	866-3405
Inspector of Building, Plumbing and Gas Installation . . . . .	866-3405
Police Business . . . . .	866-2000
Fire Business . . . . .	866-3440
Animal Control Officer . . . . .	866-3444
Civil Defense . . . . .	866-5219
Regional Refuse Disposal District . . . . .	295-8635
Library . . . . .	866-3415
Council on Aging . . . . .	866-4698
Council on Aging Nutrition Center . . . . .	866-5797
Carver Housing Authority . . . . .	866-3115
Conservation Commission . . . . .	866-3482